

Meeting: Board of Managers Meeting date: 9/11/2025 Agenda Item #: 11.1 Request for Board Action

**Title:** Adoption of the 2026 Budget and Workplan, and Certification of the 2026 Tax Levy

**Resolution number:** 25-049 and 25-050

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**Recommended action:** Adopt the 2026 Budget, Workplans and associated Fund Transfers

Certify the 2026 Tax Levy

Announce the November 20 Public Meeting

Attachments: Workplan

Budget and Levy Summary Attachment 1 Programs and Operations Attachment 2 Operations Attachment 3 Permitting Attachment 4 **Project Planning** Attachment 5 **Policy Planning** Attachment 6 Project Maintenance \_ Attachment 7 Outreach Attachment 8 Research & Monitoring Attachment 9 **Capital Improvements** Attachment 10 **Debt Service** Attachment 11 **Capital Finance** Attachment 12 Compensation Structure Attachment 13 **Detailed Budget** Attachment 14 Transfer Summary Attachment 15

#### 2026 Budget Process:

The MCWD 2026 budget planning process began in May and has included the following meetings:

- May 8, 2025, Operations and Programs Committee
- June 12, 2025, Operations and Programs Committee
- July 10, 2025, Operations and Programs Committee
- August 28, 2025, Public Hearing

### 2026 Budget Background:

The Board of Managers plans MCWD's budget using fiscal principles that have maintained organizational health and best positioned the organization to effectively implement its mission. These principles have advanced mission driven needs while managing fluctuation in the annual levy, resulting in only a 2% levy increase over seven years, while continuing to implement some of its largest capital improvements to date.

Budgeting principles have included:

- Taking a zero based budget approach, to ensure all program budgets align with mission priorities;
- Right-sizing and aligning the MCWD staff team, while investing in the growth of people;
- Strengthening partnerships with Hennepin and Carver Counties for capital project financing;
- Consistently securing outside funding through strategic partnerships and pursuit of grants
- Reallocating funds from initiatives delivered under budget to finance MCWD's long-range capital plan

### 2026 Budget-Levy Projection - Overview:

The 2026 draft budget proposes budgeted expenditures of \$14,506,688, a 0.6% increase of \$86,243 from 2025, supported with a flat (0% change) levy of \$9,869,513 (*Table 1*).

This will be accomplished through a combination of drawing on previously levied fund balances that were assigned to capital projects, the reallocation of funds from completed projects or programs delivered under budget, an increase in interest revenue, and \$392,940 in grant funds.

Table 1 - DRAFT 2026 Budget-Revenue Summary

| EXPENSES   |       | 2025                                  |          | 2026  | 2              | 025-2026 Δ                                  | % Change                          |
|--|-------|---------------------------------------|----------|---|----------------|---|-----------------------------------|
| Operations   | \$    | 2,147,337                             | \$       | 2,287,828                                   | \$             | 140,492                                     | 6.5%                              |
| Programs   | \$    | 5,121,413                             | \$       | 5,017,936                                   | \$             | (103,477)                                   | -2.0%                             |
| Debt Service   | \$    | 1,098,218                             | \$       | 1,100,668                                   | \$             | 2,450                                       | 0.2%                              |
| Capital projects   | \$    | 6,053,478                             | \$       | 6,100,256                                   | \$             | 46,778                                      | 0.8%                              |
| TOTAL  | Ļ     | 14,420,445                            | ¢        | 14,506,688                                  | \$             | 86,243                                      | 0.6%                              |
| TOTAL  | \$    | 1-1,-120,-1-3                         | 7        | 1-1,500,000                                 | Y              | 00,2-0                                      |                                   |
| TOTAL  | Ģ     | 1-1,-120,-1-15                        | Y        | 1-1,500,000                                 | 7              | 00,240                                      |                                   |
| REVENUE  | ş     | 2025                                  | Υ        | 2026  |                | 025-2026 Δ                                  | % Change                          |
|  | \$    |                                       | \$       |   |                |   |                                   |
| REVENUE  |       | 2025                                  | \$       | 2026  | 2              |   | % Change                          |
| <b>REVENUE</b> Preliminary levy                                      | \$    | <b>2025</b> 9,869,513                 | ·        | <b>2026</b> 9,869,513                       | \$             | 025-2026 Δ                                  | <b>% Change</b> 0.0%              |
| REVENUE Preliminary levy Projects fund balance                       | \$    | <b>2025</b> 9,869,513                 | \$       | <b>2026</b><br>9,869,513<br>1,973,572       | \$             | 025-2026 Δ<br>-<br>(1,359,421)              | % Change<br>0.0%<br>-40.8%<br>N/A |
| REVENUE Preliminary levy Projects fund balance Programs fund balance | \$ \$ | <b>2025</b><br>9,869,513<br>3,332,992 | \$<br>\$ | 2026<br>9,869,513<br>1,973,572<br>1,695,664 | \$<br>\$<br>\$ | 025-2026 Δ<br>-<br>(1,359,421)<br>1,695,664 | % Change<br>0.0%<br>-40.8%        |

#### Top Level 2026 Budget Summary (Table 1):

#### **Capital Projects:**

MCWD maintains a focus on capital improvements that measurably improve water quality and reduce flooding. The 2026 Capital Project budget is projected to increase 0.8% or \$46,778, based on the timing and composition of MCWD's project portfolio, which includes improvements in the following geographies outlined from upstream to downstream:

- Six Mile Creek Halsted Bay
- Long Lake Tanger Bay
- Lake Minnetonka
- Minnehaha Creek Greenway
- Minneapolis Chain of Lakes
- Minnehaha Creek Parkway

### Capital Finance and Deb Service:

MCWD partners with Carver and Hennepin Counties, to issue debt on its behalf, and holds funds assigned to long-term capital improvements. These practices strategically maximize the organization's capacity for high-impact capital project implementation while minimizing levy volatility. In 2026, MCWD debt service is scheduled to increase 0.2% or \$2,450. \$15,598,898 is held assigned against potential \$28,247,800 in long term capital improvements within the MCWD's 10-year watershed management plan. \*Proceeds from pending land sales are not accounted for in either debt service or capital finance until closing.

#### Programs:

MCWD programs operate in direct support of capital projects and policy development at the nexus of water and land use. The 2026 total aggregate program budget is projected to decrease (2.0%) or (\$103,477). Attachment 2 – Operations and Programs Summary provides detail on specific changes by fund. Programs also include personnel costs, to show the full cost of program implementation. Personnel assumptions are summarized below:

- Project Planning 6.4% increase of \$66,342 associated with initiation of Painter Creek Jennings planning
- Policy Planning 33.2% increase of \$214,036 associated with development of 2027 Watershed Plan
- Permitting 2.4% increase of \$21,768, based on 5-year average engineering costs for permit review
- Project Maintenance 1.2% increase of \$8,232, due to net of vegetation management and phase 2 pond study
- Outreach (1.0%) decrease of (\$4,624), due to rightsizing of programmatic activities to support key initiatives
- Research and Monitoring (4.1%) decrease of (\$41,230), due to reduction in new RESNET sites and diagnostic
- LCCMR Funded 2D Model (100%) decrease of (\$368,000) due to final year of funding and project completion

#### **Operations:**

Operations includes MCWD's general operations, information technology (IT), and planned facility improvements.

- General Operations 9.7% increase of \$127,272, for contract inflation and replacement of interior furnishings
- IT 5.5% increase of \$13,220, due to net of new system deployment and licensing costs
- Facility Improvements 0% change, funds assigned for parking lot improvements pending easement resolutions

#### Personnel:

As a matter of policy MCWD views its personnel budget as a key strategy in recruiting and retaining the talent it needs to deliver standards of excellence that honor its partners and improve the watershed for future generations. Personnel costs are included within each programmatic area and include wages, payroll tax, public employee retirement association contributions (PERA), and employee benefits. The 2026 aggregate personnel budget proposes a 4.5% increase of \$164,106. Assumptions and market conditions related to the personnel budget were presented at the July 10, 2025 OPC Meeting.

#### 2026 Budget Strategic Alignment - Overview:

In 2026, MCWD will remain focused on cultivating public and private partnerships to:

- 1. Deliver capital projects that measurably improve water quality and reduce flooding, and benefit the community
- 2. Shape policy at the nexus of water and land use, specifically related to climate action and MCWD's 2027 Plan

### **High Impact Capital Improvements:**

#### **Upper Watershed**

Six Mile Creek – Halsted Bay:

In the Six Mile Creek-Halsted Bay subwatershed, the Turbid Lundsten Wetland Restoration and East Auburn Wetland Restoration projects are both scheduled to move into construction. MCWD will also continue feasibility analysis for Halsted Bay watershed load management.

#### Long Lake Creek - Tanager Bay:

In the Long Lake Creek – Tanager Bay subwatershed, MCWD will construct a retrofit to the County Road 6 Stormwater Pond and continue feasibility and design work for regional stormwater management in the downtown Long Lake area, as identified in the Long Lake Creek Roadmap.

### Painter – Jennings Bay

In the Painter Creek – Jennings Bay subwatershed, MCWD will continue diagnostic work, and begin planning efforts to develop a Painter Creek Roadmap, identifying beneficial capital improvements.

#### Lake Minnetonka – Land and Water Partnership

In the Lake Minnetonka direct subwatershed, MCWD has assigned Land and Water Partnership funding in partnership with the City of Deephaven to deliver stormwater management improvements.

#### **Lower Watershed**

### Minnehaha Creek:

In the Minnehaha Creek Greenway, 325 Blake Road and the accompanying second phase improvements to Cottageville Park Phase II are scheduled to enter construction in 2026. Combined with stream and corridor improvements where South-West Light Rail crosses Minnehaha Creek, these projects will treat over 260 acres of regional stormwater runoff and permanently connect the Minnehaha Creek Greenway from Excelsior Boulevard to Blake Road.

Working in partnership with the City of Minneapolis and the Minneapolis Park and Recreation Board, Cedar feasibility on the first three phase projects for the Minnehaha Parkway have been completed. Cedar Avenue Stormwater will be advanced into design to improve water quality to Lake Hiawatha, while Twin Lake Ponds are maintained, and MCWD identifies the potential for a retrofit of the Cedar Meadows regional stormwater system that is tributary to Cedar Lake.

### <u>Policy Development – 2027 Watershed Plan, Climate Action and Flood Reduction:</u>

In 2025, MCWD will finish building its legislatively funded 2D model of the watershed. In 2026, this work will support scenario planning and the assessment of vulnerabilities across the watershed to flooding under future precipitation regimes.

MCWD will begin convening its 29 communities and other key stakeholders in 2026 to facilitate development of a regional flood management strategy as part of the 2027 Watershed Management Plan, emphasizing the expansion of storage in the watershed through MCWD's vision of A Balanced Urban Ecology which promotes land use and water integration.

### **Requested Action:**

Following the budget development process, beginning in May and including the August 28, 2025, Public Hearing, at the September 11, 2025, Meeting the Board is requested to take the following actions regarding the proposed 2026 budget and levy:

- Adopt the 2026 Budget of \$14,506,688, and associated Workplan and Fund Transfers
- Certify the 2026 Tax Levy of \$9,869,513
- Announce the November 20, 2026 Public Meeting

If there are questions in advance of the meeting, please contact James Wisker at <a href="mailto:Jwisker@minnehahacreek.org">Jwisker@minnehahacreek.org</a>.



### **RESOLUTION**

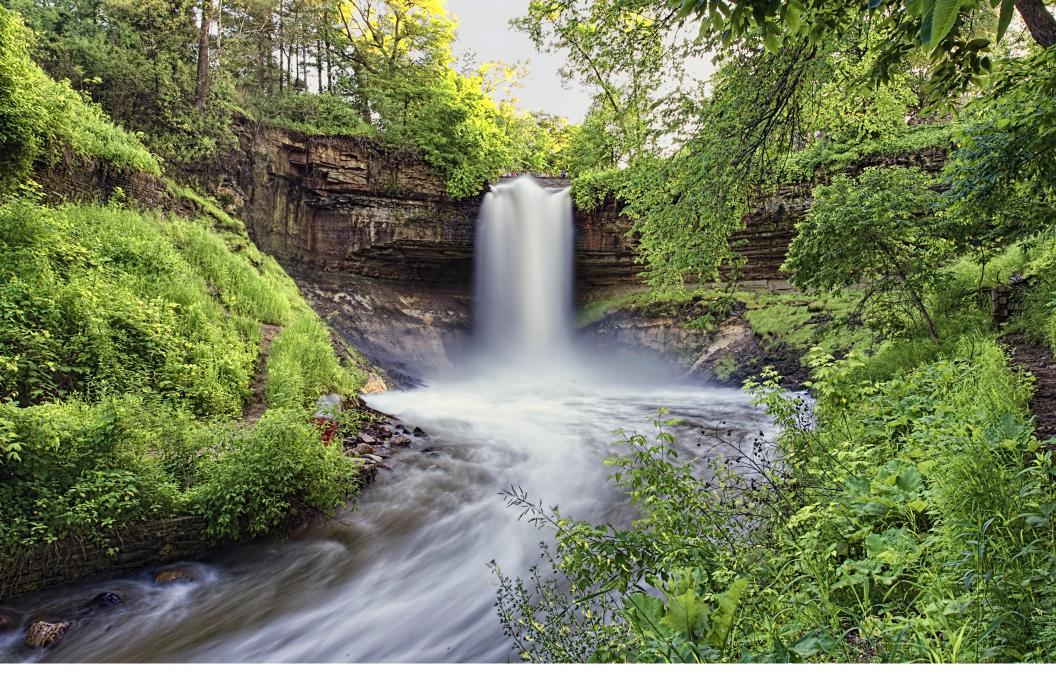
| Resolution nu | ımber: 25-049   |                            |                     |   |
|---------------|---|----------------------------|---------------------|---|
| Title:        | Adoption of the 2026 Budge  | et and Workplan, and Notic | ce of November 20,  | 2025 Public Meeting   |
| WHEREAS,      | _   |                            |                     | ble to the public, beginning in d 2026 budget and tax levy; |
| WHEREAS,      | as part of the process, MCV<br>to approval by the Board of                        |                            | ment plan was relea | sed for public comment, prior                               |
| WHEREAS,      | the Citizen Advisory Commi<br>workplan;   | ittee reviewed and provide | d comment on the    | District's 2026 budget and                                  |
| WHEREAS,      | the MCWD Board of Manag<br>strategic priorities, is appro<br>towards its mission; | -                          |                     | and workplan aligns with its eliver measurable progress     |
| WHEREAS,      | pursuant to MN Statute 103<br>hearing on August 28, 2025                          |                            | soard of Managers h | neld a duly noticed public                                  |
| WHEREAS,      | pursuant to MN Statute 103<br>before September 15 each                            |                            | soard of Managers s | hall adopt a budget on or                                   |
| WHEREAS,      | Managerseconded by Manager  | offered the follo          | owing resolution an | d moved its adoption,                                       |
|               | FORE, BE IT RESOLVED that the of \$14,506,688 and associated                      |                            |                     | of Managers hereby adopts the<br>he Board on September 11,  |
|               | R RESOLVED that the Minnehaurther comment on the 2026 k                           |                            | •                   | ers hereby announces a public                               |
| The question  | was on the adoption of the re   | solution and there were    | yeas and            | nays as follows:  |
|               | MAXWELL<br>OLSON  | <u>Yea</u>                 | <u>Nay</u>          |   |
|               | MILLER  |                            |                     |   |
|               | SANDO   |                            |                     |   |
|               | LOFTUS  |                            |                     |   |
|               | HEJMADI<br>WHITE  |                            |                     |   |
|               | VVIIII  |                            |                     |   |



### **RESOLUTION**

| Resolution nu | umber: 25-050  |
|---------------|--|
| Title:        | Minnehaha Creek Watershed District Board of Managers Certified 2026 Tax Levy   |
| WHEREAS,      | the MCWD Board of Managers engaged in series of discussions, accessible to the public, beginning in May 2025, as part of a clearly delineated process to develop the 2026 budget and tax levy;   |
| WHEREAS,      | as part of the process, the MCWD's 2026 capital improvement plan was released for public comment, prior to approval by the Board of Managers;  |
| WHEREAS,      | the Citizen Advisory Committee reviewed and provided comment on the District's 2026 budget and workplan;   |
| WHEREAS,      | the MCWD Board of Managers has found that the proposed 2026 budget and workplan aligns with its strategic priorities, is appropriately supported by partnerships, and will deliver measurable progress towards its mission;  |
| WHEREAS,      | pursuant to MN Statute 103D.911 Subdivision 1, the Board of Managers held a duly noticed public hearing on August 28, 2025;  |
| WHEREAS,      | pursuant to MN Statute 103D.911 Subdivision 2, the Board of Managers shall certify to the auditor of each county within the watershed district, the county's share of the tax, no later than September 15 each year; and   |
| WHEREAS,      | Manager offered the following resolution and moved its adoption, seconded by Manager;  |
| NOW, THEREI   | FORE, BE IT RESOLVED that the Secretary, in accordance with Minnesota Statutes, shall certify to the   |
|               | Auditors of Hennepin and Carver Counties, in amounts bearing the same proportion to the total levy as the net tax capacity of the area of county within the watershed bears to the net tax capacity of the entire watershed district, the following sums to be raised by a levy on all taxable property in the Minnehaha Creek Watershed District Number 3 for the year 2026 and the purposes noted below. |
|               | 2026 Levy: \$9,869,513 for the purpose of paying the cost of watershed management and implementation as provided by Minnesota Statutes, Sections 103B.241 and 103B.251.  |

| The question was on the adop   | otion of the resolut | tion and there wer | e yeas and                | nays as follows:                           |
|--|----------------------|--------------------|---------------------------|--|
|  |                      | <u>Yea</u>         | <u>Nay</u>                |  |
|  | MAXWELL              |                    |                           |  |
|  | OLSON                |                    |                           |  |
|  | MILLER               |                    |                           |  |
|  | SANDO                |                    |                           |  |
|  | LOFTUS               |                    |                           |  |
|  | HEJMADI              |                    |                           |  |
|  | WHITE                |                    |                           |  |
| I, Gene Maxwell, Secretary of above resolution with the orig to be a true and correct transc | ginal thereof as the |                    |                           | •  |
| IN TESTOMONY WHEREOF, I h<br>September, 2025.  | ave hereunto set     | my hand and affixe | ed the Seal of said Water | shed District this 11 <sup>th</sup> day of |
| Gene Maxwell, Secretary  |                      |                    | _ Date:                   |  |
| 22   |                      |                    |                           |  |





# **2026 MCWD BUDGET & WORKPLAN**

Pursuing a balanced urban ecology with capital projects and policy

### **2026 BUDGET & WORKPLAN**

At the Minnehaha Creek Watershed District (MCWD), we are committed to the belief that clean water and a healthy natural environment are essential for creating and maintaining thriving communities. To realize this vision, we partner with others to deliver meaningful capital projects and develop policies that integrate land use with water resource planning.

Impactful projects that benefit both the watershed and our communities often require multi-year efforts to plan, develop, and implement. Each budget cycle, therefore, presents an opportunity to align strategic priorities, assess upcoming investments, and plan for the future. This work plan outlines our 2026 annual budget and highlights progress being made throughout the watershed.

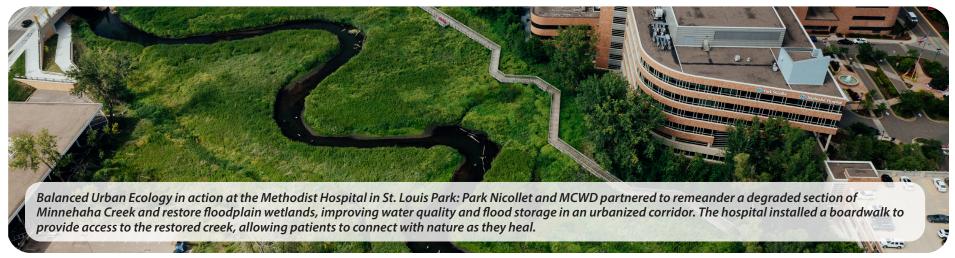
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#### **OUR APPROACH: IN PURSUIT OF A BALANCED URBAN ECOLOGY**

We believe sustainable, thriving communities are built on a balanced relationship between the natural and built environments. Within the Minnehaha Creek Watershed, natural resources create a strong sense of place—contributing to local identity, enhancing economic value, and improving quality of life.

To bring this to life, we collaborate with our communities to integrate natural systems into the fabric of the built environment. Working with our partners, we target areas of high need to deliver meaningful, measurable impacts, while staying responsive to oppurtunities throughout the watershed.



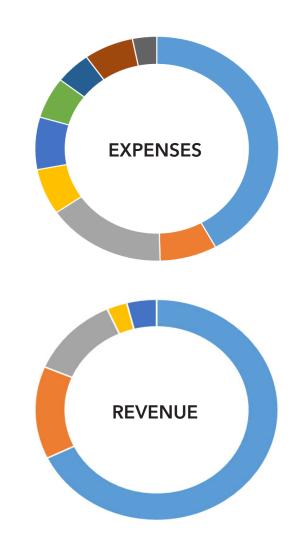
### **2026 BUDGET BREAKDOWN**

Projects, activities, and services highlighted in this publication are derived from the listed expenses below. Our work is supported by an annual tax levy, funds levied in past years for multi-year capital projects (projects fund balance), funds reallocated from programs delivered under budget (programs fund balance), grants and partner funds, interest, and permit fees.

### **FISCAL RESPONSIBILITY**

**MCWD** is maintaining a flat levy in 2026. MCWD has increased the levy only 2% over the past seven years. Grants and partner funds have provided significant contributions to District expenses in recent years: MCWD has secured over \$6.7 million in grants and partner funds since 2020, supporting 6.5% of expenditures.

| EXPENSES                      | 2025         | 2026         |
|-------------------------------|--------------|--------------|
| Capital Projects              | \$6,053,478  | \$6,100,256  |
| Debt Service                  | \$1,098,218  | \$1,100,668  |
| Operations & Support Services | \$2,147,337  | \$2,287,828  |
| Research & Monitoring         | \$1,372,103  | \$962,872    |
| Project Planning              | \$1,031,505  | \$1,097,847  |
| Policy Planning               | \$643,884    | \$857,920    |
| Project & Land Maintenance    | \$677,441    | \$685,673    |
| Permitting                    | \$925,663    | \$947,431    |
| Outreach                      | \$470,817    | \$466,193    |
| TOTAL                         | \$14,420,445 | \$14,506,688 |
|                               |              |              |
| REVENUE                       | 2025         | 2026         |
| Levy                          | \$9,869,513  | \$9,869,513  |
| Projects Fund Balance         | \$3,332,992  | \$1,973,572  |
| Programs Fund Balance         | \$0          | \$1,695,664  |
| Grants & Partner Funds        | \$692,940    | \$392,940    |
| Interest & Fees               | \$525,000    | \$575,000    |
| TOTAL                         | \$14,420,445 | \$14,506,688 |



### 2027 WATERSHED MANAGEMENT PLAN UPDATE

#### **OUR PATH FORWARD**

Every ten years, MCWD must update its Watershed Management Plan (Plan) to guide our work over the coming decade.

Over the next two years, MCWD will undertake a comprehensive process to update its Plan, coordinating across 29 communities to understand local goals, align water resource priorities, and evaluate implementation strategies to chart a course for the future.

### **BALANCED URBAN ECOLOGY**

Our Balanced Urban Ecology policy was foundational to our 2017 Plan, which outlined an implementation approach focused on building partnerships to deliver high-impact capital projects in focal geographies and advance policy initiatives that integrate land and water planning across the watershed.

Since 2017, MCWD has put this integrated approach into action, investing in projects that generate regional water resource improvements, expand access to greenspace, and support broader community goals in economic development, transportation, housing, and other areas.

Recognizing the success of this approach, MCWD's 2027 Plan will build on the foundation of partnership and integrated planning central to the 2017 Plan, to address new threats facing the watershed.

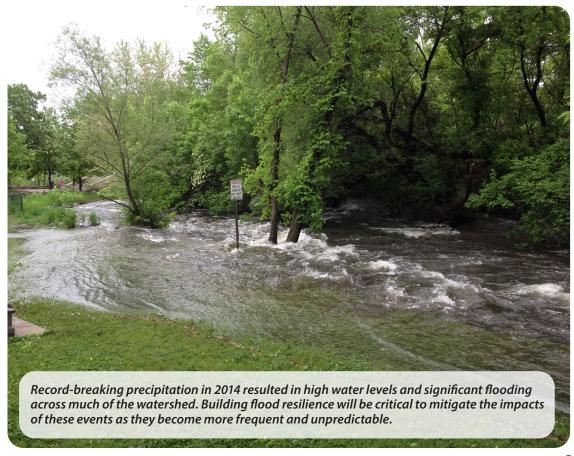
### 2026 BUDGET: \$225,000

Funding from the Policy Planning and Outreach program budgets supports the Plan convening process, analysis and planning, as well as public outreach efforts in 2026.

### **BUILDING RESILIENCE WITH NATURE-BASED SOLUTIONS**

To continue advancing MCWD's vision of Balanced Urban Ecology, the primary focus of the 2027 Plan update will be the development of a strategy to build flood resilience as our communities experience the impacts of climate change.

We've learned from past projects that when we work with our partners to integrate and restore natural systems, we can provide a range of benefits for our communities, including flood resilience; water quality improvements; recreation opportunities; as well as contribute to a sense of place. As we plan for the future, we'll work alongside our communities to find new ways to integrate nature-based solutions into the watershed's built environment.



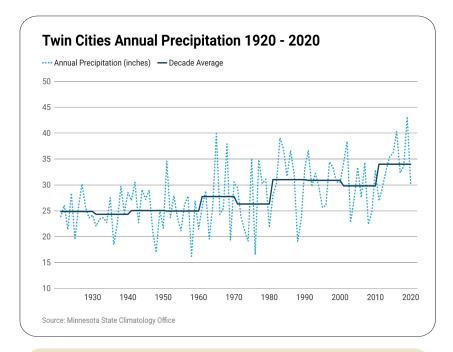
### 2027 WATERSHED MANAGEMENT PLAN UPDATE

### FROM PAST TO PRESENT

MCWD was established in 1967 in response to a series of extreme flood events that impacted communities along Minnehaha Creek. As the lower watershed developed, historic land use decisions aimed at maximizing development and moving water off the landscape quickly left these areas highly vulnerable to flooding.

Since our inception, these events have increased in both intensity and frequency. According to the MN Department of Natural Resources Climatology Office, both Minnesota and the Minnehaha Creek Watershed are projected to continue becoming warmer and wetter.

Record-setting precipitation in 2014, combined with the wettest sevenyear period on record from 2013 to 2019, followed by subsequent drought cycles, highlight that the watershed is already experiencing disruptions to precipitation patterns, increasing flood risk.



Between 1940 and 2020, Twin Cities annual rainfall has been increasing.

#### **REGIONAL PLANNING**

Due to a range of factors, the effects of changing precipitation patterns can impact communities differently. Water does not follow political boundaries, and upstream decisions can have downstream implications. This complex interplay underscores the need for a regional, watershed-scale approach to build resilience in ways that generate shared benefits.

As a regional water resource authority, MCWD is tasked with bringing communities together to build a data-driven understanding of natural systems, align priorities, and collaborate with partners to integrate improvements into the changing landscape.



### **LOOKING AHEAD**

To build a strategy for flood resilience, we will convene our technical experts, policymakers, and communities across the watershed to better understand issues, identify goals, and evaluate mitigation strategies. Working with our partners, over the next two years, we will develop a shared implementation framework that supports our communities as they work to adapt and respond to a changing climate. MCWD will leverage a new 2-D model that incorporates current and projected precipitation, land surface, and municipal stormwater data to support this effort.

### FOCAL GEOGRAPHY APPROACH

MCWD covers 178 square miles across 29 communities, serving more than 300, 000 residents. To effectively manage water resources across the watershed, MCWD takes a focused and strategic approach, targeting geographies of highest need to deliver measurable results for the region as a whole.

Within focal geographies, we act as a convener, bringing partners together to identify water resource issues, restoration strategies, and deliver projects that improve our environment while supporting community goals. This approach allows us to forge strong relationships, align plans, achieve a critical understanding of an area's natural, social, and economic systems, and implement high-impact capital projects that bring lasting, shared benefits.

### A DECADE OF PROGRESS

MCWD's 2017 Plan introduced this focal geography approach, leveraging a data-driven understanding of the watershed to identify two key areas for project implementation: the Six Mile Creek-Halsted Bay Subwatershed and the Minnehaha Creek Subwatershed.

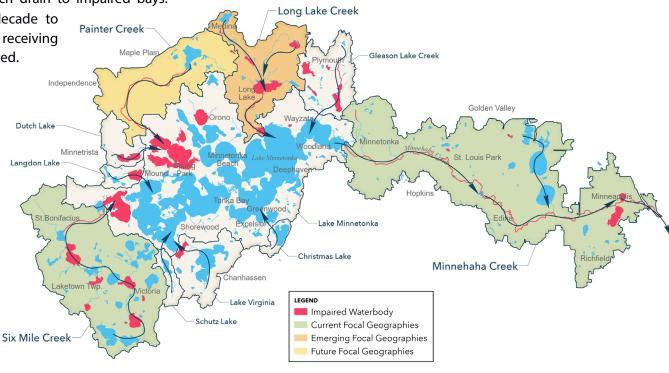
To generate regional benefits, in the upper watershed, MCWD focuses on the largest tributaries to Lake Minnetonka, which drain to impaired bays.

Downstream, MCWD has worked for over a decade to improve its namesake, Minnehaha Creek, and its receiving water body, Lake Hiawatha, which are both impaired.

By focusing in these two areas, MCWD has made measurable improvements for the region's water, resulting in:

- 300 acres of new greenspace
- 695 pounds/year nutrient pollution reduction
- 154 acres of restored wetlands
- 2.5 miles of restored streambank
- De-listing of Brownie Lake
- Wassermann Lake on track to be removed from state impaired waters list
- Minnehaha Creek Chlorophyll-a concentrations that meet state standards

See pages 7-10 for more information on our work in these geographies.



Learn more about our focal geography approach: <a href="minnehahacreek.org/projects/focal-geographies/">minnehahacreek.org/projects/focal-geographies/</a>

### EXPANDING OUR FOCAL GEOGRAPHIES

As MCWD outlines priorities and project opportunities for the 2027 Plan, we are preparing to expand our portfolio of focal geographies to implement high-impact projects in new areas, magnifying regional water resource benefits. Over the next two years, we will bring partners together in two new geographies to support effective project implementation.

### LONG LAKE CREEK SUBWATERSHED OPPORTUNITIES

Since 2018, MCWD has partnered with the cities of Medina, Long Lake, and Orono, and the Long Lake Waters Association to identify water quality improvement opportunities in the Long Lake Creek Subwatershed, resulting in the Long Lake Creek Roadmap.

The Long Lake Creek Subwatershed includes a mix of land use, including residential and commercial development, as well as agricultural lands, large wetland complexes, parks, and undeveloped natural spaces. The Subwatershed includes five impaired lakes and ultimately drains to Tanager Bay on Lake Minnetonka. The Long Lake Creek Roadmap outlines an implementation strategy and a suite of projects to restore the Subwatershed's resources.

This winter, MCWD is retrofitting our County Road 6 Stormwater Pond in Orono to improve the pond's stormwater treatment capacity. The City of Long Lake and MCWD are also partnering on a feasibility study to identify regional stormwater management projects in Long Lake's downtown area. In addition to MCWD-led projects, the District's Land and Water Partnership Program can support near-term, partner-led projects in the Subwatershed.

"This partnership goes beyond our city, looking at the entire system to determine projects that will improve and protect Long Lake. The feasibility study is a critical next step to identify cost-effective opportunities for measurable, lasting benefits in our community."

- Charlie Miner, Mayor of Long Lake

### 2026 BUDGET: \$808,583

Funding from the Capital Projects, Project Planning, Outreach, and Research & Monitoring program budgets supports ongoing diagnostic monitoring and planning efforts in new focal areas.



### PAINTER CREEK SUBWATERSHED OPPORTUNITIES

The Painter Creek Subwatershed, a new focal area, is wetland-rich and ultimately drains into impaired Jennings Bay on Lake Minnetonka. The highly agricultural Subwatershed includes portions of Medina, Orono, Maple Plain, Independence, and Minnetrista.

In 2026, MCWD will complete diagnostic work started in 2025, which involved monitoring water quality at key sites across the Subwatershed to identify pollutant sources. Preliminary monitoring data estimates that Painter Creek contributes 33-50% of the total annual phosphorus load to Jennings Bay. Additional monitoring and data analysis efforts in 2026 will inform potential project opportunities. Leveraging diagnostic findings, MCWD will engage the Subwatershed's communities to develop a project implementation plan for the 2027 Plan.

### SIX MILE CREEK - HALSTED BAY SUBWATERSHED OVERVIEW

The SMCHB Subwatershed is a water resource-rich system that forms the headwaters of Lake Minnetonka and the Minnehaha Creek Watershed. Halsted Bay is the most degraded bay on Lake Minnetonka, and five lakes within the SMCHB Subwatershed are listed as impaired for excess nutrients.

#### CONTINUED PARTNERSHIP

MCWD has been partnering with communities in the SMCHB Subwatershed to support local development, infrastructure, and recreational planning goals while preserving and protecting the area's unique natural resources. Whether through wetland restoration or innovative stormwater projects, our partnerships with Carver County, Laketown Township, Minnetrista, St. Bonifacius, Victoria, and private developers have resulted in measurable improvements across the Subwatershed.

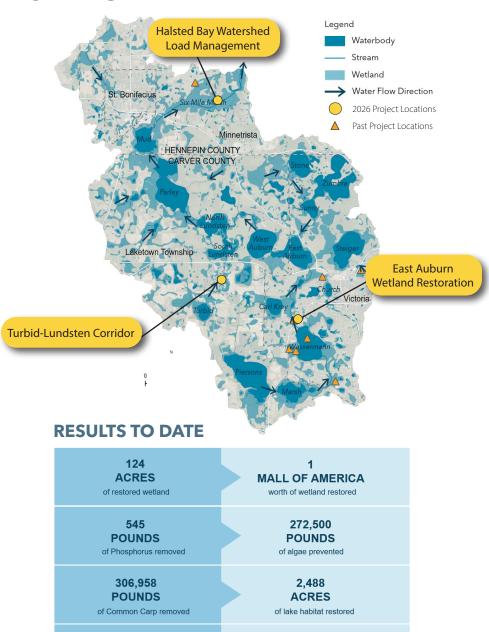
To continue this legacy of meaningful collaboration, MCWD recently signed a new Memorandum of Understanding (MOU) with the City of Victoria, which outlines a shared vision to preserve green space and ecological corridors as the City's Western Growth Area develops.

"As Victoria grows, we're committed to ensuring our natural systems remain central to our identity as the City of Lakes and Parks. This partnership with MCWD strengthens our ability to integrate green space, water resources, and sustainable infrastructure into every step of our planning."

- Dana Hardie, Victoria City Manager

### **WORK TO DATE**

Thanks to our strong partnership with the region's communities, we have made major strides in improving Wassermann Lake and surrounding waterbodies in the SMCHB Subwatershed. Together, we have restored a 20-acre wetland with a private developer, revitalized over 210 acres of prairie and marshland, treated both Wassermann Lake and a nearby pond with alum, and implemented a systemwide carp management plan.



144

**FOOTBALL FIELDS** 

of new greenspace

190

**ACRES** 

of accessible greenspace

### SIX MILE CREEK - HALSTED BAY SUBWATERSHED 2026 ACTIVITIES

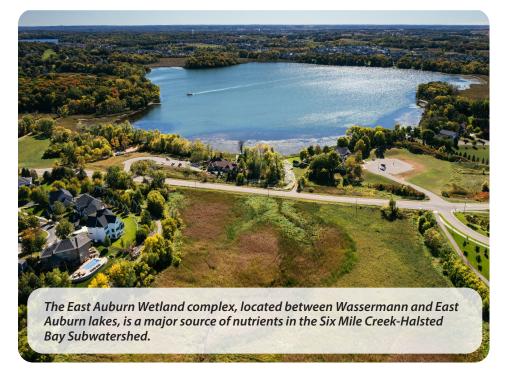
### 2026 BUDGET: \$1,081,000

Funding from the Capital Projects, Project Planning, Outreach, and Re-search & Monitoring program budgets supports the implementation of capital projects in the Six Mile Creek-Halsted Bay (SMCHB) Subwatershed.

### **TURBID-LUNDSTEN CORRIDOR PLANNING**

MCWD has continued to advance conversations with public and private partners to explore restoration efforts in the Turbid-Lundsten Corridor, which includes Turbid and South Lundsten Lakes. This corridor contains a significantly degraded wetland system, which presents significant nutrient reduction opportunities. Wetland restoration and in-lake treatment projects in the corridor could reduce phosphorus by up to 95 pounds per year. However, the scope and scale of projects will be shaped through collaboration with local landowners and informed by comprehensive technical feasibility studies.





### **EAST AUBURN WETLAND RESTORATION**

MCWD recently completed the design of the wetland restoration between Wassermann and East Auburn Lakes. The project will restore the wetland's hydrology by installing a sheet-pile weir, which is expected to reduce annual phosphorus levels by 50 percent, significantly improving water quality in impaired East Auburn Lake. Project construction is anticipated to be completed in early 2026.

### HALSTED BAY WATERSHED LOAD MANAGEMENT

MCWD is exploring a range of nutrient reduction methods to improve water quality in Halsted Bay on Lake Minnetonka, including the construction of a water treatment facility, upstream wetland restorations, and in-lake nutrient reduction treatments, among others. MCWD is conducting diagnostic monitoring to inform future project identification.

### MINNEHAHA CREEK SUBWATERSHED OVERVIEW

### 2026 BUDGET: \$3,979,273

Funding from the Capital Projects, Project Planning, Outreach and Research & Monitoring program budgets supports the implementation of capital projects in the Minnehaha Creek Subwatershed.

The Minnehaha Creek Subwatershed, or lower watershed, contains several iconic waterbodies, including Minnehaha Creek and the Minneapolis Chain of Lakes. Minnehaha Creek flows nearly 23 miles through the Subwatershed, from Lake Minnetonka over Minnehaha Falls and into the Mississippi River, collecting stormwater from the cities of Edina, Hopkins, Minneapolis, Minnetonka, Richfield, and St. Louis Park.

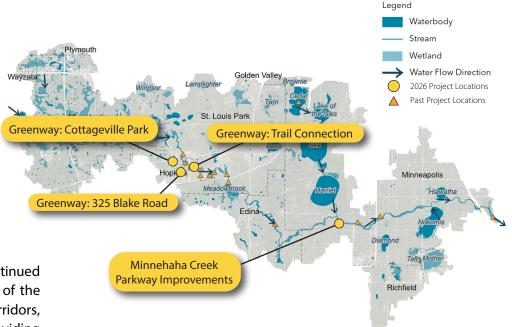
### **CONTINUED PARTNERSHIP**

Partnerships with the lower watershed communities have facilitated continued improvements across the Subwatershed. As an urban, developed portion of the watershed, project efforts have been focused on restoring riparian corridors, mitigating flooding, managing pollution from stormwater runoff, and providing new access to greenspace.

In this subwatershed, MCWD has been advancing projects in the Minnehaha Creek Greenway along the most degraded stretch of the creek between Hopkins and St. Louis Park. A new partnership between the City of Minneapolis and the Minneapolis Park and Recreation Board (MPRB) will expand investments downstream in the Minneapolis segment of the Minnehaha Creek corridor, to improve the Creek and downstream Lake Hiawatha.

#### **WORK TO DATE**

Over the past decade, MCWD has collaborated with local partners to restore and enhance sections of Minnehaha Creek, while meeting the unique demands of a highly urbanized subwatershed. Over the last decade, MCWD has partnered to remeander Minnehaha Creek at Methodist Hospital, restore streambank and floodplain wetlands at the Minnehaha Creek Preserve with Japs-Olson, resulting in the creation of 150 skilled labor jobs, and integrated stormwater management solutions into park expansions at Arden Park in Edina, and Cottageville Park in Hopkins.



### **RESULTS TO DATE**



### MINNEHAHA CREEK SUBWATERSHED 2026 ACTIVITIES

### A PARTNERSHIP FOR THRIVING WATERS IN MINNEAPOLIS

Working with the City of Minneapolis and MPRB, MCWD is developing a shared implementation framework for the Minnehaha Parkway Regional Trail Master Plan, a 30-year vision to enhance recreation, restore the ecological function of the Creek, address flooding, and improve water quality in Minneapolis.

The partners identified three projects from the Parkway Master Plan to provide significant, cost-effective water resource benefits in the Minnehaha Creek Corridor. The first priority project, located west of Cedar Avenue, will advance into design in 2026. The project will include stormwater management and streambank restoration to improve water quality and reduce localized flooding, as well as provide new recreation opportunities along Minnehaha Creek.

As the first project progresses in 2026, the partners will also be working to analyze water resource issues, restoration strategies, and project opportunities across the Minneapolis Chain of Lakes to develop a long-range implementation plan that can support future investment to improve water quality, flood resilience, and ecosystems in the City of Lakes.

### **PROGRESS IN THE GREENWAY**

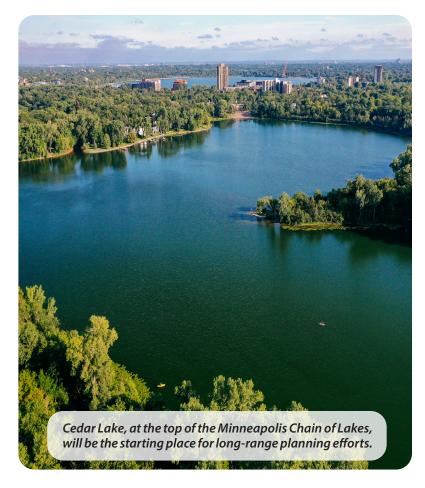
Over the past decade, MCWD has implemented a series of projects in the Minnehaha Creek Greenway, a 2-mile stretch of continuous green space between Hopkins and St. Louis Park.

In 2026, MCWD will be leading a project to connect the Greenway to the Cedar Lake LRT Regional Trail, in partnership with Hennepin County, the Metropolitan Council, the City of St. Louis Park, and Three Rivers Park District. The project will establish a 1,000- foot trail connection linking Minnehaha Creek Preserve, the Cedar Lake LRT Regional Trail, and planned investments at 325 Blake Road, while repairing riparian buffers and restoring 1,000 feet of streambank along Minnehaha Creek.

While work advances to connect investments on the Minnehaha Creek Greenway, MCWD remains committed to delivering significant water quality benefits and recreation opportunities at 325 Blake Road. Despite delays in the development, in 2026, MCWD plans to advance its improvements on the adjacent parcel near Cottageville Park, creating a Gateway to the Minnehaha Creek Greenway.

"This partnership unites our agencies for a stronger, coordinated approach to water resource stewardship. By aligning efforts, we're making smart investments to protect water quality, reduce flood risk, and deliver lasting community benefits. Minnehaha Creek, a vital community asset, will get the attention it deserves."

- Cathy Abene, P.E., MPRB President



### LAND AND WATER PARTNERSHIPS

### **OUR COMMITMENT TO SHARED BENEFITS**

MCWD launched the Land & Water Partnership (LWP) Program in 2024, grounded in the belief that meaningful, early coordination with the land use community leads to better outcomes for our water resources.

The LWP Program provides technical and financial assistance for partner-led projects that provide regional water resource benefits by adding these projects into MCWD's Capital Improvement Plan (CIP). Eligible partners include cities, counties, developers, and others who implement large-scale capital projects within the watershed. By strengthening relationships with partners across the watershed and working together to integrate land and water planning, we are supporting regional water resource improvements that contribute to thriving, sustainable communities.

#### **SUPPORTING PARTNER PROJECTS**

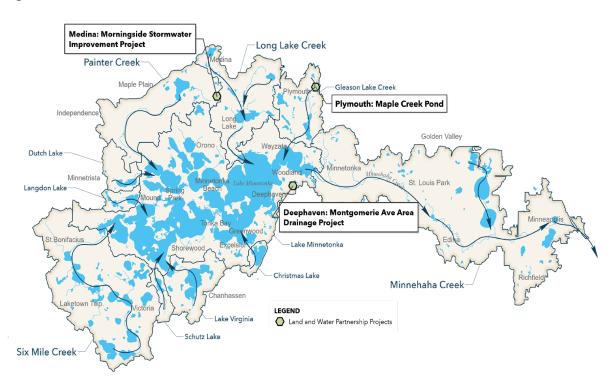
In its first year, the LWP Program has improved early coordination, resulting in projects that provide significant water resource benefits. Currently, three capital projects supported by the program are projected to remove 62.8 pounds of phosphorus per year in three communities across three subwatersheds.

In 2026, the LWP program is supporting the Morningside Stormwater Improvement Project, led by the City of Medina. The project includes the stabilization of three eroding ravines and the construction of a stormwater pond to remove 30 pounds of pollutants annually, improving water quality in Lake Katrina and downstream Jennings Bay.

### **MOVING FORWARD**

As MCWD advances planning for the 2027 Plan, we will be working with our partners to build new tools and systems that support land use and water integration and early coordination.

MCWD is developing a map of regional opportunity areas to better support LWP project identification, as well as an interactive mapping tool to allow partners to highlight upcoming projects, planning efforts, and initiatives, enabling MCWD and its partners to align priorities for shared investment outside of the District's focal geographies.



### 2026 BUDGET: \$109,500

Funding from the Policy Planning and Outreach program budgets supports partner-led capital projects through the Land & Water Partnership program, as well as related technical anlysis, planning, and outreach efforts.

### LAND AND WATER PARTNERSHIPS

### **BUILDING PARTNERSHIPS THROUGH PERMITTING**

MCWD's permitting program also provides unique opportunities to build innovative partnerships, shape land use changes, and identify creative pathways to protect and improve water resources. By proposing innovative water resource solutions, MCWD has been able to shape projects that achieve greater water resource benefits than those achieved with regulation alone.

When Burl Oaks Golf Club in Minnetrista applied for a permit to redesign its golf course, it initiated a cooperative process to align the redesign with both state and MCWD regulations. MCWD staff worked closely with the Golf Club's team, helping them navigate regulatory requirements, while advancing the Club's vision, resulting in a course design that achieves greater water resource benefits than what would have been realized solely through compliance.

"Our plan review and permitting process with the MCWD team was a truly collaborative effort, focused on finding solutions that supported both our golf course design goals and MCWD's objectives for water quality management and wetland restoration. Through close coordination with our Architect Jason Blasi, Course Superintendent Nathan Peters, Construction committee and Anderson Engineering, we successfully delivered an outstanding golf course design that also enhances water quality, habitat, native vegetation, and flood storage—ultimately benefiting our members and the broader Lake Minnetonka area community for generations to come."

- Dave Link, Burl Oaks Board Vice President & Construction Committee Chairman

Whether it's through our permitting or LWP program, when MCWD is at the table early, we can work to understand our partners' goals and identify mutually-beneficial solutions that benefit the environment and the community.



### PLANNED WATER RESOURCE BENEFITS

| 3.93<br>ACRES<br>of restored wetland    | 3 FOOTBALL FIELDS worth of restored wetland |
|---|---|
| 1.51 ACRES of wetland buffers           | 10 SUBURBAN HOME LOTS of wetland buffers    |
| 3,266 CUBIC YARDS of floodplain storage | 651,702 GALLONS of water storage            |

### WATERSHED-WIDE SERVICES

To serve partners and residents across the watershed's 178 square miles, we provide a variety of services that complement our work in focal geographies and through land and water partnerships.

#### **SERVICES**

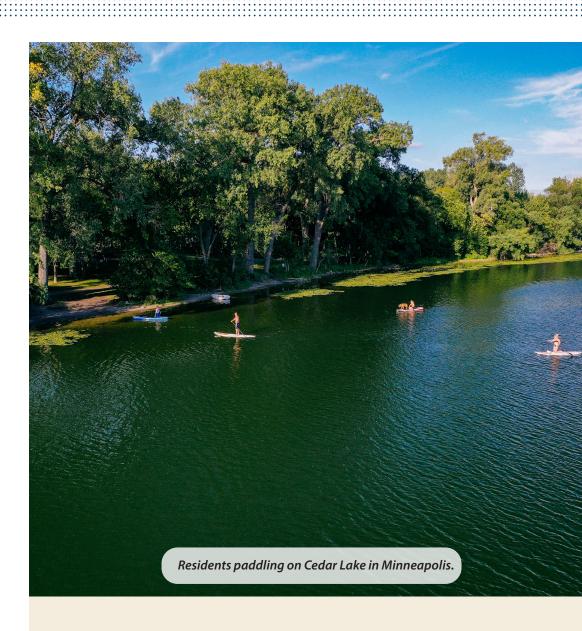
- Research and Monitoring: collecting and analyzing data across the watershed to identify resource needs to inform project planning and implementation
- Permitting: reviewing and overseeing construction activities, in coordination with our partners, to protect natural resources and build positive relationships with the watershed's communities
- Outreach: connecting people to information they value and engaging residents, agencies, and private sector partners to ensure our work is integrated with the goals of our communities
- Project Maintenance and Land Management: maintaining our projects and land to ensure their continued function and value, as well as operating Gray's Bay Dam to reduce the risk of flooding and balance the water budget throughout the watershed

Learn more about the Minnehaha Creek Watershed, our partners and projects, and volunteer opportunities on our website.

### 2026 BUDGET: \$1,467,180

Funding from the Capital Projects, Permitting, Policy Planning, Outreach, Project Maintenance & Land Management, and Research & Monitoring program budgets supports the delivery of critical services across the watershed.





### **CONNECT WITH US**



# **Attachment 1 - DRAFT 2026 Budget-Revenue Summary**

| EXPENSES                              | 2025             | 2026             | 2025-2026  | Δ     | % Change | Notes  |
|---------------------------------------|------------------|------------------|------------|-------|----------|--|
| Operations                            | \$<br>2,147,337  | \$<br>2,287,828  | \$ 140,    | ,492  | 6.5%     | Includes General Operations, IT, and Facility. Details in Attachment 3             |
| Programs                              | \$<br>5,121,413  | \$<br>5,017,936  | \$ (103,   | ,477) | -2.0%    | Costs and sources detailed in Attachment 2   |
| Debt Service                          | \$<br>1,098,218  | \$<br>1,100,668  | \$ 2,      | ,450  | 0.2%     | Scheduled debt service detailed in Attachment 12                                   |
| Capital projects                      | \$<br>6,053,478  | \$<br>6,100,256  | \$ 46,     | ,778  | 0.8%     | Costs and sources detailed in Attachment 10  |
| TOTAL                                 | \$<br>14,420,445 | \$<br>14,506,688 | \$ 86,     | ,243  | 0.6%     |  |
|                                       |                  |                  |            |       |          |  |
| REVENUE                               | 2025             | 2026             | 2025-2026  | Δ     | % Change | Notes  |
| Preliminary levy                      | \$<br>9,869,513  | \$<br>9,869,513  | \$         | -     | 0.0%     | Tax levy   |
| Projects fund balance                 | \$<br>3,332,992  | \$<br>1,973,572  | \$ (1,359, | ,421) | -40.8%   | Funds levied in past years for multi-year projects                                 |
| Programs fund balance                 | \$<br>-          | \$<br>1,695,664  | \$ 1,695,  | ,664  | N/A      | Funds reallocated from programs delivered under budget or deprioritized activities |
| Grants and partner funds              | \$<br>692,940    | \$<br>392,940    | \$ (300,   | ,000) | -43.3%   | Includes only secured funds  |
| Interest, permit fees, reimbursements | \$<br>525,000    | \$<br>575,000    | \$ 50,     | ,000  | 9.5%     | Estimated based on previous fiscal years   |
| TOTAL                                 | \$<br>14,420,445 | \$<br>14,506,688 | \$ 86,     | ,243  | 0.6%     |  |

Attachment 2 - DRAFT 2026 Operations and Programs Summary by Fund

|   |              | Past Exp     | enditures    |              |                                     |              | 20                             | 25 Carryover De                       | tail                                  |  |   | 2020           | Budget and Rev                        | renue              | 2025-2026 Bi | udget Change |   |
|---|--------------|--------------|--------------|--------------|-------------------------------------|--------------|--------------------------------|---------------------------------------|---------------------------------------|--|---|----------------|---------------------------------------|--------------------|--------------|--------------|---|
| Fund Program/Fund                         | 2023 Budget  | 2023 Actual  | 2024 Budget  | 2024 Actual  | 2024 EOY<br>Audited Fund<br>Balance | 2025 Budget  | 2025 Estimated<br>Expenditures | 2025 Levy                             | 2025 External<br>Revenue <sup>1</sup> | Assigned<br>(carried to<br>future years) | Unassigned EON<br>Fund Balance<br>(transferred to<br>Capital Finance) | 2026 Budget    | 2026 External<br>Revenue <sup>1</sup> | 2026 Levy<br>Needs | \$ Change    | % Change     | Notes   |
| 1002 General Operations                   | \$ 1,236,204 | . , ,        | \$ 1,254,725 | \$ 1,227,283 | \$ 682,369                          | \$ 1,307,965 | \$ 1,319,965                   | \$ 857,965                            | \$ 650,000                            | \$ -                                     | \$ 870,369  | \$ 1,435,236   | \$ 500,000                            | \$ 935,236         | \$ 127,272   | 9.7%         | Inflationary contract costs, internal building maintenance, tuition remibursement         |
| 1003 Information Technology               | \$ 277,000   | \$ 196,303   |              |              | \$ 25,254                           |              |                                | · · · · · · · · · · · · · · · · · · · | \$ -                                  | \$ -                                     | \$ 31,754   |                |                                       | \$ 254,220         | \$ 13,220    |              | Inflationary contract costs, additional MS Teams Conference Room, Asset Management        |
| 1005 Facility Maintenance Plan            | \$ 386,000   | \$ -         | \$ 386,000   | \$ -         | \$ -                                | \$ 598,372   | \$ -                           | \$ 598,372                            | \$ -                                  | \$ -                                     | \$ 598,372  | \$ 598,372     | \$ -                                  | \$ 598,372         | \$ -         | 0.09         | To be refined based on project planning progress made in 2025                             |
| Operations Subtotal                       | \$ 1,899,204 | \$ 1,252,367 | \$ 1,927,575 | \$ 1,466,529 | \$ 707,623                          | \$ 2,147,337 | \$ 1,554,465                   | \$ 1,697,337                          | \$ 650,000                            | \$ -                                     | \$ 1,500,495  | \$ 2,287,828   | \$ 500,000                            | \$ 1,787,828       | \$ 140,492   | 6.5%         | 6   |
| 2001 Permit Administration                | \$ 852,789   | \$ 726,416   | \$ 898,299   | \$ 690,275   | \$ 240,965                          | \$ 925,663   | \$ 925,663                     | \$ 850,663                            | \$ 75,000                             |  | \$ 240,965  | \$ 947,431     | \$ 75,000                             | \$ 872,431         | \$ 21,768    | 2.4%         | \$20k based on estimated costs of legal and engineering review                            |
| Permitting Subtotal                       | \$ 852,789   | \$ 726,416   | \$ 898,299   | \$ 690,275   | \$ 240,965                          | \$ 925,663   | \$ 925,663                     | \$ 850,663                            | \$ 75,000                             | \$                                       | - \$ 240,96   | 5 \$ 947,432   | \$ 75,000                             | \$ 872,431         | \$ 21,768    | 2.49         | 6   |
| 2002 Project Planning                     | \$ 902,544   | \$ 506,628   | \$ 955,636   | \$ 761,727   | \$ 153,909                          | \$ 1,031,505 | \$ 1,031,505                   | \$ 1,031,505                          | \$ -                                  | \$ -                                     | \$ 153,909  | \$ 1,097,847   | \$ -                                  | \$ 1,097,847       | \$ 66,342    | 6.4%         | Net of new planning costs in Painter, combined with reductions in Six Mile and Long Lake  |
| 2003 Project Maint. & Land Mgmt           | \$ 2,594,155 | \$ 2,287,954 | \$ 689,926   | \$ 423,044   | \$ 234,088                          | \$ 677,441   | \$ 649,649                     |                                       | \$ -                                  | \$ -                                     | \$ 261,880  | \$ 685,673     | \$ -                                  | \$ 685,673         | \$ 8,232     | 1.29         | Removal of Phase 2 Pond Study netted with increases for Dam maintenance and tree removals |
| 2008 Policy Planning                      | \$ 602,935   | \$ 379,379   | \$ 620,151   | \$ 402,423   | \$ 186,228                          | \$ 643,884   | \$ 643,884                     | \$ 643,884                            | \$ -                                  | \$ -                                     | \$ 186,228  | \$ \$ 857,920  | \$ -                                  | \$ 857,920         | \$ 214,036   | 33.29        | Increase for Watershed Management Plan development and engagement process                 |
| Planning & Projects Subtotal              | \$ 4,099,635 | \$ 3,173,961 | \$ 2,265,712 | \$ 1,587,194 | \$ 574,225                          | \$ 2,352,830 | \$ 2,325,038                   | \$ 2,352,830                          | \$ -                                  | \$                                       | - \$ 602,01   | 7 \$ 2,641,440 | \$ -                                  | \$ 2,641,440       | \$ 288,610   | 12.39        | 6   |
| 4001 Cynthia Krieg (discontinued program) | \$ -         | \$ -         | \$ -         | \$ -         | \$ 8,129                            | \$ -         | \$ -                           | \$ -                                  | \$ -                                  | \$ 8,129                                 | \$ -  | \$ -           | \$ -                                  | \$ -               | \$ -         | 0.09         | 6 To be closed by end of 2025   |
| 4002 Outreach                             | \$ 527,826   | \$ 218,557   | \$ 507,757   | \$ 286,175   | \$ 118,582                          | \$ 470,817   | \$ 435,317                     | \$ 470,817                            | \$ -                                  | \$ -                                     | \$ 154,082  | \$ 466,193     | \$ -                                  | \$ 466,193         | \$ (4,624)   | -1.09        | 6 Tightening through reduction in consulting services                                     |
| 4005 Cost Share (discontinued program)    | \$ -         | \$ -         | \$ -         | \$ -         | \$ 405,799                          | \$ -         | \$ -                           | \$ -                                  | \$ -                                  | \$ 405,799                               | \$ -  | \$ -           | \$ -                                  | \$ -               | \$ -         | 0.09         | 6 To be closed by end of 2025   |
| Outreach Subtotal                         | \$ 527,826   | \$ 218,557   | \$ 507,757   | \$ 286,175   | \$ 532,510                          | \$ 470,817   | \$ 435,317                     | \$ 470,817                            | \$ -                                  | \$ 413,92                                | 3 \$ 154,08   | 2 \$ 466,193   | 3 \$ -                                | \$ 466,193         | \$ (4,624)   | -1.09        | 6   |
| 5001 Research & Monitoring                | \$ 1,062,112 | \$ 755,343   | \$ 951,384   | \$ 585,339   | \$ 291,105                          | \$ 1,004,103 | \$ 1,004,103                   | \$ 1,004,103                          | \$ -                                  | \$ -                                     | \$ 291,105  | \$ 962,872     | \$ -                                  | \$ 962,872         | \$ (41,230)  | -4.19        | 6 Net of carp reductions, Painter Diagnostic  |
| 5008 LCCMR                                | \$ 392,500   | \$ 5,367     | \$ 542,250   | \$ 197,218   | \$ -                                | \$ 368,000   | \$ 368,000                     | \$ -                                  | \$ 368,000                            | \$ -                                     | \$ -  | \$ -           | \$ -                                  | \$ -               | \$ (368,000) | -100.09      | 6 Completion of the 2D model in 2025  |
| Research & Monitoring Subtotal            | \$ 1,454,612 | \$ 760,710   | \$ 1,493,634 | \$ 782,557   | \$ 291,105                          | \$ 1,372,103 | \$ 1,372,103                   | \$ 1,004,103                          | \$ 368,000                            | \$                                       | - \$ 291,10   | 5 \$ 962,872   | 2 \$ -                                | \$ 962,872         | \$ (409,230) | -29.8%       | 6   |
| Operations and Programs Total             | \$ 8,834,065 | \$ 6,132,011 | \$ 7,092,976 | \$ 4,812,730 | \$ 2,346,428                        | \$ 7,268,749 | \$ 6,612,585                   | \$ 6,375,749                          | \$ 1,093,000                          | \$ 413,928                               | \$ 2,788,664  | \$ 7,305,764   | \$ 575,000                            | \$ 6,730,764       | \$ 37,015    | 0.5%         | 6   |

Attachment 3 - DRAFT 2026 Operations & Support Services Budget Summary

| General Operations (1002)                  |      |            |                                |                             |   |            |                       | Notes                      |  |
|--|------|------------|--------------------------------|-----------------------------|---|------------|-----------------------|----------------------------|--|
| 2025 Activity/Expense                      | 20   | 025 Budget | 2025 Estimated<br>Expenditures | 2025 Generated<br>Carryover | 2026 Activity/Expense                         | 2026 Budg  | et I                  | 2025-2026<br>Sudget Change |  |
| Staff Expenses                             | \$   | 25,000     |                                | \$ -                        | Staff Expenses                                | \$ 17,5    |                       | (7,500)                    | Reduced amount for Tuition Reimbursement   |
| Manager Expenses                           | \$   | 56,000     | \$ 56,000                      | <b>.</b>                    | Manager Expenses                              | \$ 56,0    |                       | -                          |  |
| Building and Operating Expenses            | \$   | 138,500    | \$ 138,500                     | \$ -                        | Building and Operating Expenses               | \$ 168,5   | \$ 00                 | 30,000                     | Increase associated with furniture replacement, carpet replacement, painting)        |
| Office Building Debt Service               | \$   | 104,924    | \$ 104,924                     | \$ -                        | Office Building Debt Service                  | \$ 104,9   | 24 \$                 | -                          |  |
| Vehicles                                   | \$   | 3,000      | \$ 3,000                       | \$ -                        | Vehicles                                      | \$ 3,0     | 000 \$                | _                          |  |
| Contracted Services                        | \$   | 60,000     | \$ 60,000                      | \$ -                        | - Contracted Services \$                      |            | 000 \$                | -                          |  |
| Accounting & Auditing                      | \$   | 125,000    | \$ 132,000                     | \$ (7,000)                  |   |            | 50 \$                 | 8,750                      | 7% Inflationary Cost   |
| Engineering                                | \$   | 76,800     | \$ 76,800                      | \$ -                        | Engineering                                   | \$ 80,6    | \$40 \$               | 3,840                      | 5% Inflationary Cost   |
| Legal                                      | \$   | 85,000     | \$ 90,000                      | \$ (5,000)                  | Legal   | \$ 90,0    | 000 \$                | 5,000                      |  |
| Insurance                                  | \$   | 71,000     | \$ 71,000                      | \$ -                        | Insurance                                     | \$ 71,0    | 000 \$                | -                          |  |
| Other/Misc Expenses                        | \$   | 10,000     | \$ 10,000                      | \$ -                        | Other/Misc Expenses                           | \$ 10,0    | 000 \$                | -                          |  |
| Class and Comp Study                       | \$   | -          |                                | \$ -                        | Class and Comp Study                          | \$ -       | . \$                  | -                          |  |
| Personnel                                  | \$   | 552,741    | \$ 552,741                     | \$ -                        | Personnel                                     | \$ 639,9   | 22 \$                 | 87,182                     |  |
| Total                                      | I \$ | 1,307,965  | \$ 1,319,965                   | \$ (12,000)                 | Total   | \$ 1,435,2 | 36 \$                 | 127,272                    |  |
| Information Technology (1003)              |      |            |                                |                             |   |            |                       |                            |  |
| 2025 Activity/Expense                      | 20   | 025 Budget | 2025 Estimated<br>Expenditures | 2025 Generated<br>Carryover | 2026 Activity/Expense                         | 2026 Budg  | 026 Budget Budget Cha |                            |  |
| Strategic IT Plan                          |      |            |                                |                             | Strategic IT Plan                             |            |                       |                            |  |
| Financial/Accounting System                | \$   | -          | \$ -                           | \$ -                        | Financial/Accounting System                   | \$ -       | . \$                  | -                          |  |
| Project Management System                  | \$   | -          | \$ -                           | \$ -                        | Project Management System                     | \$ -       | . \$                  | -                          |  |
| Permitting Phase II Enhancements           | \$   | 15,000     | \$ 15,000                      | \$ -                        | Permitting Phase II Enhancements              | \$ 15,0    | 000 \$                | -                          |  |
|  |      |            |                                |                             | Project Maintenance - Asset Management System | \$ 25,0    | 000 \$                | 25,000                     | Geospatial inventory of MCWD's lands and capital projects, and affiliated asset data |
| Audio-Visual Equipment for Board Room      | \$   | -          | \$ 17,500                      | \$ (17,500)                 | Audio-Visual Equipment for Board Room         | \$ -       | . \$                  | -                          |  |
| Stakeholder Relationship Management System | \$   | 27,000     | \$ -                           |                             | Stakeholder Relationship Management System    | \$ -       | . \$                  | (27,000)                   | Outreach decided to not pursue SRM in 2025, and take interim steps instead           |
| Program Administration                     |      |            |                                |                             | Program Administration                        |            |                       |                            |  |
| Contracted Services                        | \$   | 85,000     | \$ 85,000                      | \$ -                        | Contracted Services                           | \$ 92,5    | 50 \$                 | 7,550                      | Added 3% for inflationary costs + \$5K for GIS Consultant Support                    |
| IT Equipment                               | t \$ | 25,000     | \$ 28,000                      | \$ (3,000)                  | IT Equipment                                  |            |                       | 5,000                      | Increase to create additional Teams room   |
| Licenses                                   | \$   | 89,000     | \$ 89,000                      | \$ -                        | Licenses                                      | \$ 91,6    | 70 \$                 | 2,670                      | 3% inflationary cost   |
| Total                                      | I \$ | 241,000    | \$ 234,500                     | \$ (20,500)                 | Total   | \$ 254,2   | 220 \$                | \$ 13,220                  |  |
| Facility Maintenance Plan (1005)           | -    |            |                                |                             |   |            |                       |                            |  |
| 2025 Activity/Expense                      |      | 025 Budget | 2025 Estimated<br>Expenditures | 2025 Generated<br>Carryover | 2026 Activity/Expense                         | 2026 Budg  | Δt I                  | 2025-2026<br>Sudget Change |  |
| Engineering/Consulting                     | \$   | -          | \$ -                           | \$ -                        | Engineering/Consulting                        | \$         | - \$                  | -                          |  |
| Facility Improvements                      | \$   | 598,372    | \$ -                           | \$ 598,372                  | Facility Improvements                         | \$ 598,3   | 72 \$                 | -                          |  |
| Total                                      | I \$ | 598,372    | \$ -                           | \$ 598,372                  | Total   | \$ 598,    | 372                   | \$ -                       |  |

**Attachment 4 - DRAFT 2026 Permitting Budget Summary** 

| Permit Administration (2001) |      |         |                             |                             |                            |      |         |                            | Notes  |
|------------------------------|------|---------|-----------------------------|-----------------------------|----------------------------|------|---------|----------------------------|--|
| 2025 Activity/Expense        | 2025 | Budget  | 2025 Estimated Expenditures | 2025 Generated<br>Carryover | 2026 Activity/Expense      |      | Budget  | 2025-2026<br>Budget Change |  |
| Permit Review                |      |         |                             |                             | Permit Review              |      |         |                            |  |
| Engineering Expense          | \$   | 285,000 | \$ 285,000                  | \$ -                        | Engineering Expense        | \$   | 290,000 | \$ 5,000                   | Based on past 3-5 years  |
| Legal Expense                | \$   | 55,000  | \$ 55,000                   | \$ -                        | Legal Expense              | \$   | 60,000  | \$ 5,000                   | Based on past 3-5 years  |
| Program Administration       |      |         |                             |                             | Program Administration     |      |         |                            |  |
| Staff Mileage/Expenses       | \$   | 5,000   | \$ 5,000                    | \$ -                        | Staff Mileage/Expenses     | \$   | 5,000   | \$ -                       |  |
| Staff Training               | \$   | 10,000  | \$ 10,000                   | \$ -                        | Staff Training             | \$   | 10,000  | \$ -                       |  |
| Printing/Postage             | \$   | 5,000   | \$ 5,000                    | \$ -                        | Printing/Postage           | \$   | 5,000   | \$ -                       |  |
| Equipment & Supplies/Other   | \$   | 3,000   | \$ 3,000                    | \$ -                        | Equipment & Supplies/Other | \$   | 3,000   | \$ -                       | Buffer signs, personal protective equipment, cellular plans for inspection iPads |
| Personnel                    | \$   | 562,663 | \$ 562,663                  | \$ -                        | Personnel                  | \$ ! | 574,431 | \$ 11,768                  |  |
| Total                        | \$   | 925,663 | \$ 925,663                  | \$ -                        | Total                      | \$ 9 | 947,431 | \$ 21,768                  |  |

# Attachment 5 - DRAFT 2026 Project Planning Budget Summary

| Project Planning (2002)               |              |                                |                             |  |              |                            | Notes   |
|---------------------------------------|--------------|--------------------------------|-----------------------------|--|--------------|----------------------------|---|
| 2025 Activity/Expense                 | 2025 Budget  | 2025 Estimated<br>Expenditures | 2025 Generated<br>Carryover | 2026 Activity/Expense                      | 2026 Budget  | 2025-2026<br>Budget Change |   |
| Minnehaha Creek Planning              |              |                                |                             | Minnehaha Creek Planning                   |              |                            |   |
| Minnehaha Parkway                     | \$ 100,000   | \$ 100,000                     | \$ -                        | Lower watershed: Minnehaha Parkway         | \$ 100,000   | \$ -                       | Agreement development, Long Range Planning and potential Phase II Project Feasibility   |
| Minnehaha Creek Greenway              | \$ 10,000    | \$ 10,000                      | \$ -                        | Upper watershed: Minnehaha Creek Greenway  | \$ 10,000    | \$ -                       | Feasibility opportunities on remaining areas (Boone/Aquila, Louisiana/Oxford)           |
| Six Mile Creek-Halsted Bay Planning   |              |                                |                             | Six Mile Creek-Halsted Bay Planning        |              |                            |   |
| Turbid-Lundsten Corridor              | \$ 75,000    | \$ 75,000                      | \$ -                        | Upper watershed: Pierson, Turbid, Lundsten | \$ 75,000    | \$ -                       | Continued feasibility for potential project areas and land conservation exploration     |
| Halsted Bay Watershed Load Management | \$ 50,000    | \$ 50,000                      | \$ -                        | Lower watershed: Parley, Mud, Halsted      | \$ 40,000    | \$ (10,000)                | Technical analysis, preliminary feasibility and partnership exploration                 |
| Long Lake Creek Planning              |              |                                |                             | Long Lake Creek Planning                   |              |                            |   |
| Long Lake Creek Corridor              | \$ 40,000    | \$ 40,000                      | \$ -                        | Long Lake Creek: Subwatershed Roadmap      | \$ 25,000    | \$ (15,000)                | Feasibility opportunities for potential project areas and land conservation exploration |
| Painter Creek Planning                |              |                                |                             | Painter Creek Planning                     |              |                            |   |
| Painter Creek                         | \$ -         | \$ -                           |                             | Painter Creek: Subwatershed diagnostic     | \$ 50,000    | \$ 50,000                  | Added new geography for diagnostic effort, roadmap and early feasibility efforts        |
| Program Administration                |              |                                |                             | Program Administration                     |              |                            |   |
| General Engineering and Legal         | \$ 40,000    | \$ 40,000                      | \$ -                        | General Engineering and Legal              | \$ 40,000    | \$ -                       |   |
| Training                              |              |                                |                             | Training                                   |              |                            |   |
| Expenses/Mileage                      |              |                                | \$ -                        | Expenses/Mileage                           |              | \$ (2,000)                 |   |
| Printing/Publishing/Postage           |              |                                | \$ -                        | Printing/Publishing/Postage                |              |                            |   |
| Personnel                             | \$ 702,355   |                                |                             | Personnel                                  |              | \$ 41,342                  | 4   |
| Total                                 | \$ 1,031,505 | \$ 1,031,505                   | \$ -                        |  | \$ 1,097,847 | \$ 66,342                  |   |

**Attachment 6 - DRAFT 2026 Policy Planning Budget Summary** 

| Policy Planning (2008)            |             |   |    |           |                                   |    |           |                            | Notes   |
|-----------------------------------|-------------|---|----|-----------|-----------------------------------|----|-----------|----------------------------|---------|
| 2025 Activity/Expense             | 2025 Budget | <br>2025 Estimated Expenditures Carryover |    | Generated | 2026 Activity/Expense             | 20 | 26 Budget | 2025-2026<br>Budget Change |         |
| Land & Water Partnership Program  |             |   |    |           | Land & Water Partnership Program  |    |           |                            |         |
| LWP project support               | \$ 75,000   | \$<br>75,000                              | \$ | -         | LWP project support               | \$ | 75,000    | \$ -                       | Consu   |
| Policy Development                |             |   |    |           | Policy Development                |    |           |                            |         |
| DEI consultant support            | \$ 15,000   | \$<br>-                                   | \$ | 15,000    | DEI consultant support            | \$ | 15,000    | \$ -                       | Consul  |
| Watershed Management Plan         |             |   |    |           | Watershed Management Plan         |    |           |                            | Cost es |
| Policy development                | \$ 2,500    | \$<br>2,500                               | \$ | 1         | Policy development                | \$ | 32,500    | \$ 30,000                  | Flood i |
| Engagement support                | \$ 2,500    | \$<br>2,500                               | \$ | -         | Engagement support                | \$ | 15,000    | \$ 12,500                  | Meetir  |
| Quantifying progress toward goals | \$ 5,000    | \$<br>7,500                               | \$ | (2,500)   | Quantifying progress toward goals | \$ | 15,000    | \$ 10,000                  | Projec  |
| Regional opportunity areas        | \$ 5,000    | \$<br>10,000                              | \$ | (5,000)   | Regional opportunity areas        | \$ | 58,000    | \$ 53,000                  | Identif |
| Scenario planning                 | \$ 5,000    | \$<br>10,000                              | \$ | (5,000)   | Scenario planning                 | \$ | 64,000    | \$ 59,000                  | Model   |
| Project management and reports    | \$ -        | \$<br>2,500                               | \$ | (2,500)   | Project management and reports    | \$ | 32,500    | \$ 32,500                  | Regula  |
| Program Administration            |             |   |    |           | Program Administration            |    |           |                            |         |
| General Engineering and Legal     | \$ 20,000   | \$<br>20,000                              | \$ | -         | General Engineering and Legal     | \$ | 20,000    | \$ -                       |         |
| Staff mileage & expenses          | \$ 5,400    | \$<br>5,400                               | \$ | -         | Staff mileage & expenses          | \$ | 7,400     | \$ 2,000                   |         |
| Staff training                    | \$ 4,800    | \$<br>4,800                               | \$ | -         | Staff training                    | \$ | 6,300     | \$ 1,500                   |         |
| Printing/Publishing/Postage       | \$ 400      | \$<br>400                                 | \$ | -         | Printing/Publishing/Postage       | \$ | 500       | \$ 100                     |         |
| Personnel                         | \$ 503,284  | \$<br>503,284                             | \$ | -         | Personnel                         | \$ | 516,720   | \$ 13,436                  |         |
| Total                             | \$ 643,884  | \$<br>643,884                             | \$ | -         |                                   | \$ | 857,920   | \$ 214,036                 |         |

Consultant support for the identification, development, and review of partner projects

Consultant support with vetting DEI framework, HR policies, equity lens, and engagement framework Cost estimates for WMP support will be refined through RFP process this summer Flood mgmt strategy, stormwater/wetland banking analysis, local water plan requirements, etc. Meeting facilitation and planning support for kickoff and TAC/PAC meetings Project and rule metrics (including GHG mitigation and volume/wetland impacts allowed under rules) Identification and mapping of regional opportunity areas (flood storage, wetland restoration, etc) Modeling and analysis of flood management strategies Regular meetings with consultants and final report

Attachment 7 - DRAFT 2026 Project Maintenance

| Project Maintenance and Land Management | t (2003) |         |                       |                      |  |     |           |                      | Notes  |
|---|----------|---------|-----------------------|----------------------|--|-----|-----------|----------------------|--|
| 2025 Activity/Expense                   | 2025     | Budget  | estimated<br>nditures | Generated<br>rryover | 2026 Activity/Expense                  | 202 | 26 Budget | 25-2026<br>et Change |  |
| Project Maintenance                     |          |         |                       |                      | Project Maintenance                    |     |           |                      |  |
| Vegetation Maintenance                  | \$ 2     | 205,200 | \$<br>205,200         | \$<br>-              | Vegetation Maintenance                 | \$  | 254,057   | \$<br>48,857         | Contracted for 254k, increased for prescribed services not completed in 2025 |
| Dam Maintenance                         | \$       | -       | \$<br>13,662          | \$<br>(13,662)       | Dam Maintenance                        | \$  | 10,000    | \$<br>10,000         | New addition to provide funding for inspection and maintenance               |
| General                                 | \$       | 10,000  | \$<br>15,000          | \$<br>(5,000)        | General                                | \$  | 25,000    | \$<br>15,000         | Increase to cover budget overrun for tree removals                           |
| Flood Response Plan                     | \$       | -       | \$<br>18,546          | \$<br>(18,546)       | Flood Response Plan                    | \$  | -         | \$<br>-              | Plan to be completed summer 2025   |
| Phase 2 Pond Study                      | \$       | 65,000  | \$<br>-               | \$<br>65,000         | Phase 2 Pond Study                     |     |           | \$<br>(65,000)       |  |
| Program Administration                  |          |         |                       |                      | Program Administration                 |     |           |                      |  |
| Engineering and Legal Expenses          | \$       | 24,000  | \$<br>24,000          | \$<br>-              | Engineering and Legal Expenses         | \$  | 42,000    | \$<br>18,000         | 5% inflationary increase + \$16,500 to plan for Turtle Mitigation at Amelia  |
| Printing and Publishing Materials       | \$       | 500     | \$<br>500             | \$<br>=              | Printing and Publishing Materials      | \$  | 500       | \$<br>-              |  |
| Staff Expenses, Trainings, and Mileage  | \$       | 4,000   | \$<br>4,000           | \$<br>=              | Staff Expenses, Trainings, and Mileage | \$  | 4,200     | \$<br>200            | 5% inflationary increase   |
| Equipment and Supplies                  | \$       | 500     | \$<br>500             | \$<br>-              | Equipment and Supplies                 | \$  | 500       | \$<br>-              |  |
| Personnel                               | \$ :     | 368,241 | \$<br>368,241         | \$<br>-              | Personnel                              | \$  | 349,416   | \$<br>(18,825)       |  |
| Total                                   | \$       | 677,441 | \$<br>649,649         | \$<br>27,792         |  | \$  | 685,673   | \$<br>8,232          |  |

### Attachment 8 - DRAFT 2026 Outreach Budget Summary

| Outreach (4002)  |             |   |                             |   |          |                |                            | Notes  |
|--|-------------|---|-----------------------------|---|----------|----------------|----------------------------|--|
| 2025 Activity/Expense  | 2025 Budget | 2025 Estimated Expenditures             | 2025 Generated<br>Carryover | 2026 Activity/Expense   | 2026 Bud | lget           | 2025-2026<br>Budget Change |  |
| Strategic Advice   |             |   |                             | Strategic Advice  |          |                |                            |  |
| Communications advisors  | \$ 10,000   | \$ 10,000                               | \$ -                        | Communications advisors   | \$ 10    | 0,000          | \$ -                       | Consistent engagement of strategic communications advisors on key campaigns  |
| Campaigns for Key Initiatives  |             |   |                             | Campaigns for Key Initiatives                                   |          |                |                            | Changed project-specific line items to subwatershed groups to better allocate coalition-building efforts alongside project specific outreach needs   |
|  |             |   |                             |   |          |                |                            | Process delayed so engagement expenditures reallocated for 2026, including rentals and refreshments for advisory committee meetings, open-houses, as well as printed factsheets, boards, and other meeting materials. Kickoff events and   |
| 2027 Plan and Climate Engagement   |             | ·                                       |                             | 2027 Plan and Climate Engagement                                |          | 3,000          |                            | publication still planned for 2025   |
| Land & Water Partnership Program Marketing   | \$ 2,000    | \$ 1,000                                | \$ 1,000                    | Land & Water Partnership Program Marketing                      | \$ 2     | 2,000          | \$ -                       | New print materials, rental and refreshments for private sector engagement and marketing   |
| County Road 6 Pond Retrofit and Long Lake Creek Roadmap Engagement East Auburn Wetland Restoration Design and Construction |             | \$ 1,500                                | \$ 500                      | Long Lake Creek Subwatershed Project Outreach                   | \$ 2     | 2,000          | \$ -                       | Rentals and refreshments for subwatershed planning meeting, print materials for partner and landowner engagement, and any project design outreach needs for public noticing and community engagement (Holbrook Park SW)  Rentals and refreshments, and print materials for subwatershed planning meetings, project design outreach needs for |
| Outreach   | \$ 2,000    | \$ 1,000                                | \$ 1,000                    | Six Mile Creek-Halsted Bay Subwatershed Project Outreach        | ما خ     | 5,000          | \$ 4,000                   | public noticing and community engagement(Turbid-Lundsten Corridor and Halsted Bay Alum treatment facility)   |
| SMCHB Campaign for Turbid Lundsten Corridor and Halsted Alum   |             |   |                             | Six time ereck halsted bay submater shed i reject outreden      |          | ,,000          |                            | Closed and combined with above   |
| Cedar to Greenway Trail Connection Design and Construction   |             | , | , ,                         |   |          |                | 1 (-/                      | Rentals and refreshments for subwatershed planning meeting, Print materials for potential design pivot on  |
| Outreach   |             | \$ 3,000                                | \$ 2,000                    | Minnehaha Creek Greenway Project Outreach                       | \$ 5     | ,000           | \$ -                       | 325/Cottageville, Greenway-Cedar construction communications. Potential signage updates with greenway  |
| 325 Blake Road and Cottageville Phase 2 Construction   |             |   |                             |   |          |                |                            | Closed and combined with above   |
| Minnehaha Parkway Communications & Engagement  | \$ 20,000   | \$ 20,000                               | \$ -                        | Minneapolis Area Project Outreach                               | \$ 15    | 5,000          | \$ (5,000                  | Support finalization of partnership brand kit and website, facility rentals and refreshments for steering committee and public meetings, print materials for Parkway project design outreach, and management unit plan drafting  |
| Broad-based Communications   |             |   |                             | Broad-based Communications                                      |          |                |                            |  |
| District-wide communications and media creation  |             |   |                             |   |          | 5,000          |                            | District-wide photography (staff headshots, drone imagery, project photos); non-campaign related support for programmatic projects (ex: R&M, permitting, operations, or PMLM initiatives), or district-wide communications printing and publishing (ex. Annual budget publication)   |
| Signage & interpretation maintenance and creation  | \$ 3,000    | \$ 2,000                                | \$ 1,000                    |   | \$ 3     | 3,000          | \$ -                       | District-wide signage maintenance and requests   |
| Baseline Engagement  |             |   |                             | Broad based Engagement  |          |                |                            |  |
| Citizens Advisory Committee Clean Water Outreach & Education   |             | <u> </u>                                | + '                         | Citizens Advisory Committee<br>Clean Water Outreach & Education |          | 1,000<br>3,000 |                            | Regular meeting refreshments, member recognition, annual field trip facility rental, refreshments, supplies, etc. Annual Metro Watershed Partners membership for Adopt-A-Drain programming and Clean Water MN media  |
| Government Relations   |             |   |                             | Government Relations  |          | 1,500          |                            | Annual government relations contract, Joel Carlon's contract expires 12/25, budgeting 5% inflationary costs  |
| Program Administration   |             |   |                             | Program Administration  |          |                |                            |  |
| Staff mileage & expenses   | \$ 2,000    | \$ 2,000                                | \$ -                        | Staff mileage & expenses  | \$ 2     | 2,000          |                            |  |
| Staff training   |             |   |                             | Staff training  |          | 0,000          |                            | Aligning with actual past expenditures based on full team workload, capacity, and interests  |
| Legal fees   |             |   |                             | Legal fees  |          | 3,000          |                            |  |
| Dues & subscriptions   |             |   |                             | Dues & subscriptions  |          | ,000           |                            | Newspaper, software subscriptions  |
| Personnel  |             |   |                             | Personne  |          | 6,693          |                            |  |
| Total  | \$ 470,817  | \$ 435,317                              | \$ 35,500                   |   | \$ 466   | ,193           | \$ (4,624                  |  |
| · · · · · · · · · · · · · · · · · · ·  |             |   |                             |   |          |                |                            |  |

Attachment 9 - DRAFT 2026 Research & Monitoring Budget Summary

| Research & Monitoring (5001)                   |    |            |                               |                             |   |      |          |                            | Notes  |
|--|----|------------|-------------------------------|-----------------------------|---|------|----------|----------------------------|--|
| 2025 Activity/Expense                          | 20 | 025 Budget | 2025 Estimate<br>Expenditures | 2025 Generated<br>Carryover | 2026 Activity/Expense                           | 2020 | 6 Budget | 2025-2026<br>Budget Change |  |
| Watershed-wide Monitoring                      |    |            |                               |                             | Watershed-wide Monitoring                       |      |          |                            |  |
| Stream, Lake, and stormwater laboratory budget | \$ | 48,051     | \$ 48,051                     | \$ -                        | Stream, Lake, and stormwater laboratory budget  | \$   | 49,493   | \$ 1,442                   |  |
| USGS gauge management & stormwater analysis    | \$ | 25,230     | \$ 25,230                     | \$ -                        | USGS gauge management & stormwater analysis     | \$   | 25,230   | \$ -                       |  |
| Responsive monitoring/analysis                 | \$ | 20,000     | \$ 20,000                     | \$ -                        | Responsive monitoring/analysis                  | \$   | 20,000   | \$ -                       |  |
| Additional RESNET sites                        | \$ | 15,000     | \$ 15,000                     | \$ -                        | Additional RESNET sites                         | \$   | -        | \$ (15,000)                | No foreseeable additions to RESNET                   |
| Minnehaha Creek Subwatershed Monitoring        |    |            |                               | \$ -                        | Minnehaha Creek Subwatershed Monitoring         |      |          |                            |  |
| Arden Park Project Monitoring                  | \$ | 2,000      | \$ 2,000                      | \$ -                        | Arden Park Project and Cedar Meadows Monitoring | \$   | 4,000    | \$ 2,000                   |  |
| Six Mile Creek-Halsted Bay Monitoring          |    |            |                               |                             | Six Mile Creek-Halsted Bay Monitoring           |      |          |                            |  |
| Ongoing Carp Project Maintenance               | \$ | 20,000     |                               |                             | Ongoing Carp Project Maintenance                | \$   | 20,000   | \$ -                       |  |
| SMCHB Alum Facility Monitoring                 | \$ | 40,000     | \$ 40,000                     | \$ -                        | SMCHB Alum Facility Monitoring                  | \$   | 20,000   | \$ (20,000)                | Diagnostic monitoring to inform project feasiblity   |
| Contract Services                              | \$ | 10,000     | \$ 10,000                     | \$ -                        | Contract Services                               | \$   | 10,000   | \$ -                       |  |
| Painter Creek Subwatershed Monitoring          |    |            |                               |                             | Painter Creek Subwatershed Monitoring           |      |          |                            |  |
| Diagnostic Monitoring                          | \$ | 15,000     |                               |                             | Diagnostic Monitoring                           | \$   | 15,000   | \$ -                       | Subwatershed assessment for Painter Creek - Jennings |
| Contract Services                              | \$ | 50,000     | \$ 50,000                     | \$ -                        | Contract Services                               | \$   | 50,000   | \$ -                       |  |
| 2D Modeling                                    |    |            |                               |                             | 2D Modeling                                     |      |          |                            |  |
| District Engineer Support for 2D Model         | \$ | 10,000     |                               |                             | District Engineer Support for 2D Model          | _    | -        | \$ (10,000)                | Project completed in 2025                            |
| Legal Support for 2D Model                     | \$ | 15,000     | \$ 15,000                     | \$ -                        | Legal Support for 2D Model                      | \$   | -        | \$ (15,000)                | Project completed in 2026                            |
| Program Administration                         |    |            |                               |                             | Program Administration                          |      |          |                            |  |
| Equipment/Supplies                             | \$ | 30,000     |                               |                             | Equipment/Supplies                              | \$   | 30,000   | \$ -                       |  |
| Repairs/maintenance                            | \$ | 15,000     |                               |                             | Repairs/maintenance                             | \$   | 15,000   | \$ -                       |  |
| Utilities                                      | \$ | 10,000     |                               |                             | Utilities                                       | \$   | 10,000   | \$ -                       |  |
| Boat Expenses                                  | +  | 5,000      |                               |                             | Boat Expenses                                   | _    | 5,000    | \$ -                       |  |
| Publishing/Postage                             | _  | 2,000      |                               |                             | Publishing/Postage                              | _    | 2,000    | \$ -                       |  |
| Engineering/Consulting                         | \$ | 15,000     |                               |                             | Engineering/Consulting                          | \$   | 15,000   | \$ -                       |  |
| Legal  |    | 5,000      |                               |                             | Legal   |      | 5,000    | \$ -                       |  |
| Staff Training                                 |    | 5,000      |                               |                             | Staff Training                                  |      | 5,000    | \$ -                       |  |
| Staff/meeting expenses                         |    | 8,000      |                               |                             | Staff/meeting expenses                          | _    | 8,000    | \$ -                       |  |
| Dues/subscriptions                             | _  | 4,000      |                               |                             | Dues/subscriptions                              | _    | 4,000    | \$ -                       |  |
| Personnel                                      |    | 634,821    |                               |                             | Personnel                                       | _    | 650,149  |                            |  |
| Total  | \$ | 1,004,103  | \$ 1,004,103                  | \$ -                        | Total   | \$   | 962,872  | \$ (41,230)                |  |
| LCCMR Funded 2D Watershed Wide Model (5008)    |    |            |                               |                             |   |      |          |                            |  |
| 2025 Activity/Expense                          | 20 | 025 Budget | 2025 Estimate<br>Expenditures | 2025 Generated<br>Carryover | 2026 Activity/Expense                           | 202  | 6 Budget | 2025-2026<br>Budget Change |  |
| LCCMR funded 2D Watershed Wide Model           |    |            |                               |                             | LCCMR funded 2D Watershed Wide Model            |      |          |                            |  |
| LCCMR funded 2D Watershed Wide Model           | \$ | 368,000    |                               |                             | LCCMR funded 2D Watershed Wide Model            | \$   | -        | . , ,                      | Project completed in 2025                            |
| Total  | \$ | 368,000    | \$ 368,000                    | \$ -                        |   | \$   | -        | \$ (368,000)               |  |

Attachment 10 - DRAFT 2026 Capital Improvement Plan Budget

|              | Pro                  | oject/Phase for 2026   |                     |              |                                | 2025 Carry   | over Detail              |  |  |                                   | 2020         | 6 Budget and Rev                      | renue              | 1   |
|--------------|----------------------|--|---------------------|--------------|--------------------------------|--------------|--------------------------|--|--|-----------------------------------|--------------|---------------------------------------|--------------------|---|
| Fund<br>Code | Subwatershed         | Project Name   | 2024 EOY<br>Balance | 2025 Budget  | 2025 Estimated<br>Expenditures | 2025 Levy    | 2025 External<br>Revenue | 2025 EOY<br>Transfers (to)/<br>from Capital<br>Finance | Assigned<br>(carried to<br>future years) | Unassigned<br>EOY Fund<br>Balance | 2026 Budget  | 2026 External<br>Revenue<br>(secured) | 2026 Levy<br>Needs | Notes   |
|              | Land & Water         | Partnership Program  |                     |              |                                |              |                          |  |  |                                   |              |                                       |                    |   |
| 3501         | Painter - Jennings   | Morningside Ravine Stabilization   | \$ -                | \$ 200,000   | \$ 343,774                     | \$ -         | \$ 172,153               | \$ 171,621   | \$ -                                     | \$ -                              | \$ -         | \$ -                                  | \$ -               | <ul> <li>MCWD providing \$171,621 of LWP funding support and grant administrator for \$243,200 of state</li> <li>WBIF for Medina-led project</li> <li>Designed in '24, construction in '25</li> </ul>   |
| 3502         | Long Lake - Tanager  | Holbrook Park Regional Stormwater<br>Treatment                           | \$ 400,000          | \$ 124,940   | \$ 50,000                      | \$ -         | \$ 50,000                |  | \$ 400,000                               | \$ -                              | \$ 124,940   | \$ 124,940                            | \$ -               | <ul> <li>MCWD acting as grant administrator for state WBIF funding (\$174,940)</li> <li>Feasibility study initiated in 2025 with remainder completed in 2026</li> <li>Assigned for potential future MCWD contribution for design/construction (estimated at \$1.3 M)</li> </ul> |
| 3503         | Minnehaha Creek      | Northside Park (Lifetime)  | \$ -                | \$ -         | \$ 8,443                       | \$ -         | \$ -                     | \$ 8,443   | \$ -                                     | \$ -                              |              |                                       | \$ -               | • \$8,442.50 final payment to St. Louis Park  |
| 3504         | Lake Minnetonka      | Montgomerie Ave (Calvary Church)<br>Stormwater Management                | \$ -                | \$ 125,000   | \$ 32,500                      | \$ 125,000   | \$ 20,000                |  | \$ 100,000                               | \$ 12,500                         | \$ 32,500    | \$ 20,000                             | \$ -               | <ul> <li>MCWD providing \$125,000 of LWP funding support and grant administrator for \$200,000 of state</li> <li>WBIF for Deephaven-led project</li> <li>Design '25-'26, construction '27</li> </ul>  |
|              | Project              | t Maintenance  |                     |              |                                |              |                          |  |  |                                   |              |                                       |                    |   |
| 3002         | Mpls. Chain of Lakes | Stormwater Pond Maintenance Dredging                                     | \$ 1,033,611        | \$ 1,060,000 | \$ 25,000                      | \$ 17,534    | \$ -                     |  | \$ 520,245                               | \$ 505,900                        | \$ 505,900   |                                       | \$ -               | <ul> <li>2024 dredging scheduled for Amelia Pond (\$662k) and Twin Lake Park Pond (\$353k) canceled</li> <li>2025 dredging rescheduled for Nokomis-Amelia and Twin Lake Park Pond + \$45k for 2026 engineering/design</li> </ul>  |
| 30xx         | Mpls. Chain of Lakes | Cedar Meadows Pond Maintenance   | \$ -                | \$ -         | \$ -                           | \$ -         | \$ -                     | \$ 787,900   | \$ 787,900                               | \$ -                              | \$ 140,000   |                                       | \$ 140,000         | <ul> <li>Projected cost from pond analysis \$927,900</li> <li>East basin \$148,900 - \$253,500 and West basin \$396,100 - \$674,400.</li> <li>Design in 2026 (~15% of total cost) and Construction in 2027</li> </ul>   |
| ,            | Design               | /Construction  |                     |              |                                |              |                          |  |  |                                   |              |                                       |                    |   |
| 3145         | Minnehaha Greenway   | 325 Blake Stormwater and Demo  | \$ 2,962,244        | \$ 2,150,000 | \$ 100,000                     | \$ 1,605,863 |                          | \$ (1,515,987)   | \$ 2,318,107                             | \$ 634,013                        | \$ 2,150,000 |                                       | \$ 1,515,987       | 2025 assumes design modifications after development termination     Assumes \$4.3M total project cost   |
| 3146         | Minnehaha Greenway   | Cottageville Park Phase II   | \$ 1,385,728        | \$ 700,000   | \$ 30,000                      | \$ -         |                          |  | \$ 655,728                               | \$ 700,000                        | \$ 700,000   |                                       | \$ -               | <ul> <li>2025 assumes Gateway design and bid breakout. No construction activity.</li> <li>2026 assumes Gateway construction.</li> <li>Assumes \$1.4M total project cost between two sites (final design estimates from 2023)</li> </ul>   |
| 3150         | Minnehaha Greenway   | Meadowbrook Golf Course Ecological<br>Restoration and Greenway Expansion | \$ -                | \$ -         | \$ -                           | \$ -         |                          | \$ 2,257,572   | \$ 2,257,572                             | \$ -                              | \$ 250,841   |                                       | \$ 250,841         | <ul> <li>2026 assumes design initiation</li> <li>Assumes \$2.5M total project cost (derived from 2018 effort)</li> <li>Target MPRB funding of golf course component</li> </ul>  |
| 3152         | Minnehaha Greenway   | SWLRT Stream Enhancement   | \$ 189,169          | \$ 493,535   | \$ 155,650                     | \$ 293,535   |                          |  | \$ 54,838                                | \$ 272,216                        | \$ 494,432   | \$ 200,000                            | \$ 22,216          | <ul> <li>Projected cost \$885,070 (includes stream resoration).</li> <li>Trail work \$780,780 to be shared 50/50 with SLP</li> <li>Cost reflects half trail plus stream work</li> <li>Discussing financing with SLP</li> </ul>  |
| 3155         | Mpls. Parkway        | Minneapolis Stormwater Phase I   | \$ 2,999,993        | \$ 250,000   | \$ -                           | \$ -         |                          |  | \$ 2,749,993                             | \$ 250,000                        | \$ 250,000   |                                       | \$ -               | <ul> <li>Complete feasibility in 2025 and enter design contract (no design expenditures in 2025)</li> <li>Design in 2026 and potentially initiate/bid first project(s)</li> <li>Feasibility/Planning for next round of program projects in 2026</li> </ul>                      |
| 3158         | Six Mile - Halsted   | Turbid-Lundsten Wetland Restoration                                      | \$ 730,624          | \$ 150,000   | \$ 58,000                      | \$ 150,000   |                          |  | \$ 504,624                               | \$ 318,000                        | \$ 318,000   |                                       | \$ -               | <ul> <li>Planning and feasibility in 2024 in partership with Victoria</li> <li>Initiate design in 2025 following phase I feasibility</li> <li>Construction commences in 2026</li> </ul>   |
| 3160         | Six Mile - Halsted   | East Auburn Wetland Restoration  | \$ 510,963          | \$ 467,559   | \$ 58,000                      | \$ -         |                          |  | \$ 18,000                                | \$ 434,963                        | \$ 592,000   | \$ 48,000                             | \$ 109,037         | <ul> <li>Design finalized in 2025</li> <li>Construction cost estimate derived from final design.</li> <li>Assumes construction winter 2026</li> </ul>   |
| 3159         | Long Lake - Tanager  | County Road 6 Retrofit   | \$ 445,422          | \$ 532,444   | \$ 65,000                      | \$ 203,614   |                          | \$ (13,885)  | \$ 28,508                                | \$ 541,643                        | \$ 541,643   |                                       | \$ -               | <ul> <li>Design finalized in 2025</li> <li>Construction cost estimate derived from final design.</li> <li>Assumes construction winter 2026</li> </ul>   |
|              |                      | CIP Total  | \$10,657,754        | \$6,253,478  | \$926,367                      | \$2,395,546  | \$242,153                | \$ 1,695,664   | \$10,395,515                             | \$3,669,235                       | \$6,100,256  | \$392,940                             | \$2,038,081        |   |

# Attachment 11 - MCWD Debt Service (2004)

| Year | Hennepin 2010B | Henr | nepin 2011A | Her | nnepin 2013B | Henne | epin 2020A (REFI | Ric | hfield 2013B | Ric | hfield 2020A | We   | ells Fargo Note | Total Capital      | Ca | pital Finance | Transfer In/  | Transfer Out/      | Act | tual/Projected  |
|------|----------------|------|-------------|-----|--------------|-------|------------------|-----|--------------|-----|--------------|------|-----------------|--------------------|----|---------------|---------------|--------------------|-----|-----------------|
|      |                |      |             |     |              | 20:   | 10B & 2011A)     |     |              | (1  | REFI 2013B)  | 2018 | (REFI           | Finance Debt       |    | Receipts      | Reimbursement | Expenditure        | Fun | d Balance (Held |
|      |                |      |             |     |              |       |                  |     |              |     |              |      | 2011/2013)      | Service            |    |               |               |                    |     | Assigned)       |
| 2011 | \$ 215,736.81  | \$   | -           | \$  | -            |       |                  |     |              |     |              | \$   | -               | \$<br>215,736.81   | \$ | 2,500,000.00  | \$ -          | \$<br>-            | \$  | 7,732,216.00    |
| 2012 | \$ 218,562.50  | \$   | 319,141.81  | \$  | -            |       |                  |     |              |     |              | \$   | 648,825.00      | \$<br>1,186,529.31 | \$ | 2,500,000.00  | \$ -          | \$<br>-            | \$  | 6,654,292.00    |
| 2013 | \$ 216,062.50  | \$   | 333,718.75  | \$  | 386,182.00   |       |                  |     |              |     |              | \$   | 580,250.00      | \$<br>1,516,213.25 | \$ | 2,500,000.00  | \$ -          | \$<br>-            | \$  | 9,706,099.00    |
| 2014 | \$ 217,312.50  | \$   | 338,768.75  | \$  | 461,938.00   |       |                  | \$  | 154,847.38   |     |              | \$   | 580,125.00      | \$<br>1,752,991.63 | \$ | 2,500,000.00  | \$ -          | \$<br>1,349,156.00 | \$  | 9,089,010.00    |
| 2015 | \$ 218,412.50  | \$   | 341,768.75  | \$  | 463,538.00   |       |                  | \$  | 177,255.00   |     |              | \$   | 1,535,500.00    | \$<br>2,736,474.25 | \$ | 2,765,423.00  | \$ 510,921.00 | \$<br>-            | \$  | 9,646,722.00    |
| 2016 | \$ 219,362.50  | \$   | 339,368.75  | \$  | 459,838.00   |       |                  | \$  | 174,855.00   |     |              | \$   | 1,999,800.00    | \$<br>3,193,224.25 | \$ | 2,795,204.00  | \$ -          | \$<br>-            | \$  | 9,287,628.00    |
| 2017 | \$ 220,162.50  | \$   | 336,768.75  | \$  | 460,988.00   |       |                  | \$  | 177,405.00   |     |              | \$   | 2,946,250.00    | \$<br>4,141,574.25 | \$ | 3,159,412.00  | \$ -          |                    | \$  | 8,447,852.00    |
| 2018 | \$ 215,812.50  | \$   | 338,968.75  | \$  | 461,838.00   |       |                  | \$  | 174,905.00   |     |              | \$   | 2,357,000.00    | \$<br>3,548,524.25 | \$ | 3,159,412.00  | \$ -          | \$<br>452,096.00   | \$  | 7,776,677.00    |
| 2019 |                | •    | 340,768.75  | \$  | 462,387.50   |       |                  | \$  | 172,405.00   |     |              | \$   | 1,299,200.00    | \$<br>2,321,543.00 | \$ | 3,041,753.00  | •             | \$<br>-            | \$  | 8,496,887.00    |
| 2020 | \$ 218,462.25  | \$   | 337,168.75  | \$  | 462,637.50   |       |                  | \$  | 169,905.00   |     |              | \$   | 1,261,800.00    | \$<br>2,263,552.00 | \$ | 2,731,600.00  | \$ -          | \$<br>-            | \$  | 8,942,248.00    |
| 2021 | \$ -           | \$   | -           | \$  | 462,587.50   | \$    | 471,843.75       | \$  | -            | \$  | 172,918.50   | \$   | 1,724,400.00    | \$<br>2,833,164.00 | \$ | 2,968,385.00  | \$ -          | \$<br>-            | \$  | 9,077,469.00    |
| 2022 | \$ -           | \$   | -           | \$  | 462,237.50   | \$    | 479,000.00       | \$  | -            | \$  | 148,930.00   | \$   | 1,668,300.00    | \$<br>2,759,840.00 | \$ | 2,631,904.00  | \$ -          |                    | \$  | 8,949,533.00    |
| 2023 | \$ -           | \$   | -           | \$  | 460,137.50   | \$    | 479,000.00       | \$  | -            | \$  | 161,380.00   | \$   | 3,112,200.00    | \$<br>4,213,026.00 | \$ | 3,007,950.50  | \$ -          | \$<br>7,196,159.00 | \$  | 548,298.50      |
| 2024 | \$ -           | \$   | -           | \$  | 462,937.50   | \$    | 478,250.00       | \$  | -            | \$  | 158,680.00   | \$   | -               | \$<br>1,099,867.50 | \$ | 1,099,867.50  | \$ -          | \$<br>1,285.00     | \$  | 547,013.50      |
| 2025 | \$ -           | \$   | -           | \$  | 460,537.50   | \$    | 476,750.00       | \$  | -            | \$  | 160,930.00   | \$   | -               | \$<br>1,098,217.50 | \$ | 1,098,217.50  | \$ -          | \$<br>-            | \$  | 547,013.50      |
| 2026 | \$ -           | \$   | -           | \$  | 463,037.50   | \$    | 479,500.00       | \$  |              | \$  | 158,130.00   | \$   |                 | \$<br>1,100,667.50 | \$ | 1,100,667.50  | \$ -          | \$<br>-            | \$  | 547,013.50      |
| 2027 | \$ -           | \$   | -           | \$  | 459,375.00   | \$    | 476,250.00       | \$  | -            | \$  | 160,280.00   | \$   | -               | \$<br>1,095,905.00 | \$ | 1,095,905.00  | \$ -          | \$<br>-            | \$  | 547,013.50      |
| 2028 | \$ -           | \$   | -           | \$  | 460,600.00   | \$    | 482,250.00       | \$  | -            | \$  | 162,330.00   | \$   | -               | \$<br>1,105,180.00 | \$ | 1,105,180.00  | \$ -          | \$<br>-            | \$  | 547,013.50      |
| 2029 | \$ -           | \$   | -           | \$  | 461,600.00   | \$    | 477,000.00       | \$  | -            | \$  | 159,330.00   | \$   | -               | \$<br>1,097,930.00 | \$ | 1,097,930.00  | \$ -          | \$<br>-            | \$  | 547,013.50      |
| 2030 | \$ -           | \$   | -           | \$  | 464,300.00   | \$    | 481,000.00       | \$  | -            | \$  | 157,005.00   | \$   | -               | \$<br>1,102,305.00 | \$ | 1,102,305.00  | \$ -          | \$<br>-            | \$  | 547,013.50      |
| 2031 | \$ -           | \$   |             | \$  | 461,550.00   | \$    | 288,750.00       | \$  | -            | \$  | 160,250.00   | \$   | -               | \$<br>910,550.00   | \$ | 817,526.50    | \$ -          | \$<br>             | \$  | 453,990.00      |
| 2032 | \$ -           | \$   | -           | \$  | 463,500.00   | \$    | -                | \$  | -            | \$  | 163,280.00   | \$   | -               | \$<br>626,780.00   | \$ | 484,895.00    | \$ -          | \$<br>-            | \$  | 312,105.00      |
| 2033 | \$ -           | \$   | -           | \$  | -            | \$    | -                | \$  | -            | \$  | 161,120.00   | \$   | -               | \$<br>161,120.00   | \$ | 161,120.00    | \$ -          | \$<br>231,545.00   | \$  | 80,560.00       |

# **Attachment 12 - DRAFT Capital Finance and Mid-Range CIP**

| Fund Code | Fund            | 2024 EOY Balance | Transfer<br>from/(to)<br>Ops/Programs | Transfer<br>from/(to) Debt<br>Service | Transfer<br>from/(to) CIP | Total Transfers | 2025 EOY Fund<br>Balance (Held<br>Assigned) |
|-----------|-----------------|------------------|---------------------------------------|---------------------------------------|---------------------------|-----------------|---|
| 3001      | Capital Finance | \$ 14,505,897    | \$ 2,788,664                          | \$ -                                  | \$ (1,695,664)            | \$ 1,093,001    | \$ 15,598,898                               |

| Subwatershed       | Project Name                                   | Tot   | al Project Cost | 2027            | 2028            | 2029            | 2030            | 2031            |
|--------------------|--|-------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                    | Project Maintenance                            |       |                 |                 |                 |                 |                 |                 |
|                    | Stormwater Pond Maintenance Dredging           | \$    | 2,049,000       | \$<br>870,000   | \$<br>576,000   | \$<br>208,000   | \$<br>56,000    | \$<br>339,000   |
|                    | Mid-Range Capital Projects                     |       |                 |                 |                 |                 |                 |                 |
| Minnehaha Greenway | Louisiana Trail Greenspace and Stormwater      | \$    | 300,000         | \$<br>60,000    | \$<br>120,000   | \$<br>120,000   |                 |                 |
| Minnehaha Greenway | Boone-Aquilla Floodplain                       | \$    | 500,000         |                 | \$<br>100,000   | \$<br>200,000   | \$<br>200,000   |                 |
| Minnehaha Greenway | West Blake Greenway Enhancement                | \$    | 420,000         |                 |                 | \$<br>84,000    | \$<br>168,000   | \$<br>168,000   |
| Mpls. Parkway      | Hiawatha Golf Course Restoration               | \$    | 1,940,000       |                 | \$<br>388,000   | \$<br>776,000   | \$<br>776,000   |                 |
| Lake Minnetonka    | Halsted Bay Internal Phosphorus Load Reduction | \$    | 1,400,000       | \$<br>840,000   | \$<br>560,000   |                 |                 |                 |
| Six Mile - Halsted | Halsted Bay Watershed Load Management          | \$    | 13,000,000      | \$<br>2,600,000 | \$<br>5,200,000 | \$<br>5,200,000 |                 |                 |
| Six Mile - Halsted | Mud Lake Restoration Phase I                   | \$    | 3,090,000       |                 |                 | \$<br>618,000   | \$<br>1,236,000 | \$<br>1,236,000 |
| Six Mile - Halsted | Pierson Lake Headwater Restoration             | \$    | 367,800         |                 | \$<br>73,560    | \$<br>147,120   | \$<br>147,120   |                 |
| Painter - Jennings | Potato Marsh Wetland Restoration               | \$    | 870,000         |                 | \$<br>174,000   | \$<br>348,000   | \$<br>348,000   |                 |
| Painter - Jennings | South Katrina Marsh Restoration                | \$    | 1,270,000       |                 | \$<br>254,000   | \$<br>508,000   | \$<br>508,000   |                 |
| Painter - Jennings | SOBI Marsh Restoration                         | \$    | 240,000         |                 |                 | \$<br>48,000    | \$<br>96,000    | \$<br>96,000    |
| Painter - Jennings | Upper and Lower Painter Marsh Restoration      | \$    | 2,800,000       |                 |                 | \$<br>560,000   | \$<br>1,120,000 | \$<br>1,120,000 |
|                    | Mid-Range CIP Tota                             | al \$ | 28,246,800      | \$<br>4,370,000 | \$<br>7,445,560 | \$<br>8,817,120 | \$<br>4,655,120 | \$<br>2,959,000 |

<sup>\*</sup>Capital Finance fund is used to strategically maximize capacity for project implementation by (1) providing flexible and strategic reserves for planned and unplanned opportunities to improve the watershed and (2) minimizing levy volatility by supporting short term cash flow needs.

### Attachment 13 - MCWD 2026 Compensation Structure\*

| Title**                                 | Grade | Min              | Mid              | Max              |
|---|-------|------------------|------------------|------------------|
| Research and Monitoring Field Assistant | 8     | \$<br>50,277.59  | \$<br>60,333.11  | \$<br>70,388.63  |
| Permitting Assistant                    | 9     | \$<br>53,796.92  | \$<br>64,556.52  | \$<br>75,316.12  |
| Research and Monitoring Technician      | 11    | \$<br>61,591.96  | \$<br>73,910.13  | \$<br>86,228.31  |
| Permitting Technician                   | 12    | \$<br>65,903.65  | \$<br>79,083.94  | \$<br>92,265.33  |
| Outreach Coordinator                    | 13    | \$<br>70,516.15  | \$<br>84,619.60  | \$<br>98,723.05  |
| Office Manager                          | 13    | \$<br>70,516.15  | \$<br>84,619.60  | \$<br>98,723.05  |
| Project Maintenance Technician          | 13    | \$<br>70,516.15  | \$<br>84,619.60  | \$<br>98,723.05  |
| Sr. Project Maintenance Coordinator     | 14    | \$<br>75,452.36  | \$<br>90,543.27  | \$<br>105,633.08 |
| GIS Coordinator                         | 14    | \$<br>75,452.36  | \$<br>90,543.27  | \$<br>105,633.08 |
| Policy Planning Coordinator             | 14    | \$<br>75,452.36  | \$<br>90,543.27  | \$<br>105,633.08 |
| Water Resources Scientist               | 15    | \$<br>80,734.07  | \$<br>96,881.10  | \$<br>113,028.13 |
| Planner - Project Manager               | 16    | \$<br>86,385.26  | \$<br>103,662.53 | \$<br>120,939.79 |
| Operations Manager                      | 17    | \$<br>93,084.94  | \$<br>114,028.67 | \$<br>134,973.49 |
| Outreach Program Manager                | 17    | \$<br>93,084.94  | \$<br>114,028.67 | \$<br>134,973.49 |
| Permitting Program Manager              | 17    | \$<br>93,084.94  | \$<br>114,028.67 | \$<br>134,973.49 |
| Project Maintenance Program Manager     | 17    | \$<br>93,084.94  | \$<br>114,028.67 | \$<br>134,973.49 |
| Research and Monitoring Program Manager | 17    | \$<br>93,084.94  | \$<br>114,028.67 | \$<br>134,973.49 |
| Policy Director                         | 18    | \$<br>102,392.78 | \$<br>125,431.32 | \$<br>148,469.86 |
| Project Director                        | 19    | \$<br>112,631.40 | \$<br>137,974.01 | \$<br>163,315.53 |
| District Administrator                  | 21    | \$<br>136,284.65 | \$<br>166,948.21 | \$<br>197,612.85 |

<sup>\*</sup>Adjusted 3.9% from adopted 2025 pay structure based on Bureau of Labor Statistics Employment Cost Index, per MCWD Compensation Policy

<sup>\*\*</sup>Table reflects all positions that have been classified since 2018. Not all positions currently exist or are filled within the organizational chart.

| Attachmen            | nt 14 - Detailed Budget   | F                | UND 10                                 | 00 - C   | OPS & SUPPO            | ORT SERV        |         |          |   |                |                      |  |        |                              |         |                                 |          |                |
|----------------------|---|------------------|--|----------|------------------------|-----------------|---------|----------|---|----------------|----------------------|--|--------|------------------------------|---------|---------------------------------|----------|----------------|
|                      |   | 100              | )2                                     |          | 1003                   | 100             | )5      |          |   |                |                      |  |        |                              |         |                                 | ĺ        |                |
| 2026 LEVY DET        | TAILS   | Gene<br>Opera    | eral                                   |          | formation<br>echnology | Facil<br>Mainte | •       |          | PERATIONS<br>SUBTOTAL                     |                | PROGRAMS<br>SUBTOTAL | DEBT SERVICE<br>SUBTOTAL                   | F      | CAPITAL<br>INANCE<br>JBTOTAL | ı       | CAPITAL<br>PROJECTS<br>SUBTOTAL |          | TOTAL          |
| Activity Code        | 2026 Budgeted Expenditures  | \$ 1,43          | 35,236                                 | \$       | 254,220                | \$ 5            | 98,372  | \$       | 2,287,828                                 | \$             | 5,017,936            | \$ 1,100,668                               | \$     | -                            | \$      | 6,100,256                       | \$       | 14,506,688     |
| ,                    | Other Revenue   |                  |  |          | ,                      |                 |         |          | , ,                                       | ľ              | , ,                  |  |        |                              |         |                                 | Ė        |                |
| 3310                 | Interest  | \$ 50            | 00,000                                 |          |                        |                 |         | \$       | 500,000                                   | \$             | -                    | \$ -                                       | \$     | -                            | \$      | -                               | \$       | 500,000        |
| 3401                 | Partner Funds   |                  | •                                      |          |                        |                 |         | \$       | -   | \$             | -                    | \$ -                                       | \$     | -                            | \$      | 48,000                          | \$       | 48,000         |
| 3400                 | Grants  |                  |  |          |                        |                 |         | \$       | -   | \$             | -                    | \$ -                                       | \$     | -                            | \$      | 344,940                         | \$       | 344,940        |
| 3220                 | Permitting Reimbursable   |                  |  |          |                        |                 |         | \$       | -   | \$             | 75,000               | \$ -                                       | \$     | -                            | \$      | -                               | \$       | 75,000         |
| 3331                 | Land Restoration - Income   |                  |  |          |                        |                 |         | \$       | -   | \$             | -                    | \$ -                                       | \$     | -                            | \$      | -                               | \$       | -              |
|                      | 2026 Budgeted Expenditures less Other Revenue                       |                  | 35,236                                 | -        | 254,220                |                 | 98,372  | \$       | 1,787,828                                 | \$             | 4,942,936            | \$ 1,100,668                               | \$     | -                            | \$      | 5,707,316                       |          | 13,538,748     |
|                      | 2025 Estimated Carry Over (from row 27)                             | \$               | -                                      | \$       | -                      | \$              | -       | \$       | -   | \$             | 413,928              | \$ 547,014                                 |        | 15,598,898                   | \$      | 14,064,750                      |          | 30,624,589     |
|                      | Assigned Funds (carried to future years, levy neutral)              | \$               | -                                      |          |                        |                 |         | \$       | -   | \$             | 413,928              |  |        | 15,598,898                   | \$      | 10,395,515                      |          | 26,955,354     |
|                      | Unassigned Funds (levy reduction)                                   | \$               | -                                      | \$       |                        | \$              | -       | \$       | -   | Ş              | 0                    |  | \$     | -                            | Ş       | 3,669,235                       | \$       | 3,669,235      |
| 3010/3020            | Recommended 2026 LEVY (considering carryover)                       | \$ 93            | 35,236                                 | \$       | 254,220                | \$ 5            | 98,372  | \$       | 1,787,828                                 | Ş              | 4,942,936            | \$ 1,100,668                               | \$     | -                            | \$      | 2,038,081                       | \$       | 9,869,513      |
| 2025 CARRYO          | VED DETAIL  |                  |  |          |                        |                 |         |          |   | <u> </u>       |                      |  |        |                              |         |                                 | <u> </u> |                |
| 2025 CARRYO          |   | ć 13             | 77.065                                 | <u>,</u> | 244.000                | ć -             | 00 272  | ,        | 2 4 47 227                                | ,              | F 121 112            | ć 1,000,310                                | ,      |                              | ,       | 6 252 470                       | _        | 14 620 445     |
| <u> </u>             | 2025 Budget   | \$ 1,30          | 07,965                                 | \$       | 241,000                | <b>\$</b> 5     | 98,372  | ۶        | 2,147,337                                 | \$             | 5,121,413            | \$ 1,098,218                               | ۶<br>د | -                            | \$      | 6,253,478                       | \$       | 14,620,445     |
|                      | 2025 Tax Revenue  | \$ 85            | 7 065                                  | ċ        | 241 000                | ć c             | 00 272  | ė        | 1 607 227                                 | ,              | 1 670 113            | \$ 1,098,218                               | ۶<br>د |                              | \$      | 2 205 546                       | خ        | 9,869,513      |
|                      | 2025 Tax Revenue  2025 Other Revenues (grants, reimbursement, etc.) |                  | 57,965<br>50,000                       |          |                        | \$ 5<br>\$      | 98,372  | \$       | 1,697,337<br>650,000                      | ç              | 4,678,413<br>443,000 |  | \$     | -                            | \$      | 2,395,546<br>242,153            | \$<br>\$ | 1,335,153      |
|                      | 2024 EOY Fund Balances (Audit)                                      |                  |  | \$       |                        | \$              | _       | \$       | 707,623                                   | Ś              | 1,638,805            |  |        | 14,505,897                   | \$      |                                 |          | 28,057,093     |
|                      | Estimated Year End 2025 Expenditures/Encumberances                  |                  | 19,965)                                |          | (234,500)              |                 | -       | \$       | (1,554,465)                               | Ś              |                      |  |        | -                            | ς .     | (926,367)                       |          | (8,637,170)    |
|                      | 2025 Fund Transfers In  | 7 (1,5.          | 13,303,                                | 7        | (231,300)              | 7               |         | \$       | -   | \$             | (3,030,121)          | \$ (1,030,210)                             | Ś      | 2,788,664                    | Ś       | 3,225,536                       |          | 6,014,200      |
|                      | 2025 Fund Transfers Out   | \$ (8            | 70,369)                                | Ś        | (31,754)               | \$ (5           | 98,372) | \$       | (1,500,495)                               | Ś              | (1,288,169)          | \$ -                                       | \$     | (1,695,664)                  | Ś       | (1,529,872)                     |          | (6,014,200)    |
|                      | Estimated 2025 Carry Over (Fund Balance)                            |                  | -                                      | \$       |                        | \$              | -       | Ś        | -   | Ś              | 413,928              | \$ 547,014                                 | \$     | 15,598,898                   | Ś       | 14,064,750                      | \$       | 30,624,589     |
|                      | , , ,   |                  |  |          |                        | •               |         | Ė        |   | Ė              | -,-                  | , ,  | •      | .,,                          |         | ,,                              | Ė        |                |
| 2026 BUDGET          | DETAIL  |                  |  |          |                        |                 |         |          |   |                |                      |  |        |                              |         |                                 |          |                |
| Activity Code        | Description   |                  |  |          |                        |                 |         |          |   |                |                      |  |        |                              |         |                                 | ĺ        |                |
| 4010                 | Wages   | \$ 49            | 0,489                                  |          |                        |                 |         | \$       | 490,489                                   | \$             | 2,490,893            | \$ -                                       |        |                              | \$      | -                               | \$       | 2,981,382      |
| 4011                 | Wages-Overtime  |                  | •                                      |          |                        |                 |         | \$       | -   | \$             | 5,000                | \$ -                                       |        |                              | \$      | -                               | \$       | 5,000          |
| 4020                 | Payroll Tax Expense   | \$ 3             | 37,522                                 |          |                        |                 |         | \$       | 37,522                                    | \$             | 190,553              | \$ -                                       |        |                              | \$      | -                               | \$       | 228,076        |
| 40XX                 | Paid Leave Tax  | \$               | 2,158                                  |          |                        |                 |         | \$       | 2,158                                     | \$             | 10,960               | \$ -                                       |        |                              | \$      | -                               | \$       | 13,118         |
| 4035                 | Unemployment Reimbursement  | \$ 1             | .0,000                                 |          |                        |                 |         | \$       | 10,000                                    | \$             | -                    | \$ -                                       |        |                              | \$      | -                               | \$       | 10,000         |
| 4040                 | PERA Expense  |                  | 6,787                                  |          |                        |                 |         | \$       | 36,787                                    | \$             | 186,817              | \$ -                                       |        |                              | \$      | -                               | \$       | 223,604        |
| 4050                 | Benefits  |                  | 52,966                                 |          |                        |                 |         | \$       | 62,966                                    | \$             | 286,883              | \$ -                                       |        |                              | \$      | -                               | \$       | 349,849        |
| 4060                 | Staff Mileage/Expenses  |                  | 1,000                                  |          |                        |                 |         | \$       | 1,000                                     | \$             | 30,500               | \$ -                                       |        |                              | \$      | -                               | \$       | 31,500         |
| 4065                 | Staff Training  | \$               | 6,500                                  |          |                        |                 |         | \$       | 6,500                                     | \$             | 41,400               | \$ -                                       |        |                              | \$      | -                               | \$       | 47,900         |
| 4066                 | Staff Tuition Benefit   |                  | 10,000                                 |          |                        |                 |         | \$       | 10,000                                    | \$             | -                    | \$ -                                       |        |                              | \$      | -                               | \$       | 10,000         |
| 4110                 | Manager Per Diems   | \$ 3             | 37,500                                 |          |                        |                 |         | \$       | 37,500                                    | \$             | -                    | \$ -                                       |        |                              | \$      | -                               | \$       | 37,500         |
| 4120                 | Manager Reimbursement Expenses                                      | \$               | 5,000                                  |          |                        |                 |         | \$<br>\$ | 5,000                                     |                |                      | \$ -                                       |        |                              | \$<br>¢ | -                               | \$       | 5,000          |
| 4125                 | Manager Misc Expenses   | \$               | 6,500                                  |          |                        |                 |         | \$       |   | \$             |                      | \$ -<br>\$ -                               |        |                              | \$      | -                               | \$       | 6,500          |
| 4210<br>4215         | Office Supplies Board/Committee Meeting Exp                         | \$               | 5,000                                  |          |                        |                 |         | \$       | 5,000<br>7,000                            |                | -                    | \$ -                                       |        |                              | \$      | -                               | \$<br>\$ | 5,000<br>7,000 |
| 4215                 | Vehicle/Boat Expense  |                  | 7,000                                  |          |                        |                 |         | \$       | 3,000                                     | ¢              | 5,000                |  |        |                              | \$      | -                               | \$       | 8,000          |
| 4222                 | Printing/Publishing/Postage   | \$               | 3,000<br>1,500                         |          |                        |                 |         | \$       | 1,500                                     | ۲              | 23,450               | \$ -                                       |        |                              | \$      |                                 | ċ        | 24,950         |
| 4250                 | Dues & Subscriptions  | \$ :             | 1,500                                  | ¢        | 91,670                 |                 |         | \$       | 109,170                                   | ç              | 14,000               | \$ -                                       |        |                              | \$      | -                               | ۲        | 123,170        |
| 4265                 | Rentals-Building & Equipment  |                  | 13,000                                 | ڔ        | 31,070                 |                 |         | \$       | 13,000                                    | \$             | 6,700                | \$ -                                       |        |                              | \$      | -                               | \$       | 19,700         |
| 4280                 | Insurance   |                  | 71,000                                 |          |                        |                 |         | \$       | 71,000                                    | Ś              | -                    | \$ -                                       |        |                              | \$      | _                               | Ś        | 71,000         |
| 4292                 | Bank/Agency Fees  |                  | 4,000                                  |          |                        |                 |         | \$       | 4,000                                     | \$             | -                    | \$ -                                       |        |                              | \$      | -                               | \$       | 4,000          |
| 4295                 | Other/Miscellaneous   |                  | 10,000                                 | \$       | 25,000                 |                 |         | \$       | 35,000                                    | \$             | 32,500               | \$ -                                       |        |                              | \$      | -                               | \$       | 67,500         |
| 4320                 | Contract Services   |                  | 50,000                                 |          | 107,550                |                 |         | \$       | 167,550                                   | \$             | 697,787              |  |        |                              | \$      | -                               | \$       | 865,337        |
| 4330                 | Accounting & Auditing   |                  | 33,750                                 |          |                        |                 |         | \$       | 133,750                                   | \$             | -                    | \$ -                                       |        |                              | \$      | -                               | \$       | 133,750        |
| 4340                 | Engineering   |                  | 30,640                                 |          |                        |                 |         | \$       | 80,640                                    | \$             | 634,150              | \$ -                                       |        |                              | \$      | 1,296,871                       | \$       | 2,011,661      |
| 4350                 | Legal Expense   |                  | 90,000                                 |          |                        |                 |         | \$       | 90,000                                    | \$             | 214,850              | \$ -                                       |        |                              | \$      | 134,875                         |          | 439,725        |
| 4520                 | Lab Analysis  | \$               | -                                      |          |                        |                 |         | \$       | -   | \$             | 53,493               |  |        |                              | \$      | -                               | \$       | 53,493         |
| 4530                 | Permit Acquisition  | \$               | -                                      | L        |                        |                 |         | \$       | -   | \$             | -                    | \$ -                                       |        |                              | \$      | -                               | \$       | -              |
| 4540                 | Property/Easement Acquisition                                       | \$               | -                                      |          |                        |                 |         | \$       | -   | \$             | -                    | \$ -                                       |        |                              | \$      | -                               | \$       | -              |
| 4550                 | Construction  | \$               | -                                      |          |                        | \$ 5            | 98,372  | \$       | 598,372                                   | \$             | -                    | \$ -                                       |        |                              | \$      | 4,623,638                       | \$       | 5,222,010      |
| 4570                 | Equipment/Supplies  |                  | 22,500                                 | \$       | 30,000                 |                 |         | \$       | 52,500                                    | \$             | 58,000               | \$ -                                       |        |                              | \$      | -                               | \$       | 110,500        |
| 4575                 | Repairs/Maintenance   |                  | 55,000                                 |          |                        |                 |         | \$       | 55,000                                    | \$             | 25,000               | \$ -                                       |        |                              | \$      | -                               | \$       | 80,000         |
|                      | Debt Service-Principal  | \$ 8             | 33,988                                 |          |                        |                 |         | \$       | 83,988                                    | \$             | -                    | \$ 890,000                                 |        |                              | \$      | -                               | \$       | 973,988        |
| 4594                 |   |                  |  |          |                        |                 |         |          |   |                |                      |  |        |                              |         |                                 |          |                |
|                      | Debt Service-Interest   | \$ 2             | 20,936                                 |          |                        |                 |         | \$       | 20,936                                    | \$             | -                    | \$ 210,668                                 |        |                              | \$      | -                               | \$       | 231,604        |
| 4594<br>4595<br>4600 | Debt Service-Interest Grants/Awards/Loans                           | \$ <i>i</i>      | -                                      |          |                        |                 |         | \$       | -   | \$             | -                    | \$ -                                       |        |                              | \$      | 32,500                          | \$       | 32,500         |
| 4594<br>4595         | Debt Service-Interest Grants/Awards/Loans Utilities                 | \$ 2<br>\$<br>\$ | 20,936<br>-<br>50,000<br><b>35,236</b> |          | 254,220                |                 | 98,372  |          | 20,936<br>-<br>50,000<br><b>2,287,828</b> | \$<br>\$<br>\$ | 10,000<br>5,017,936  | \$ 210,668<br>\$ -<br>\$ -<br>\$ 1,100,668 |        |                              | _       | 32,500<br>12,372                | \$<br>\$ |                |

| Attachmen     | t 14 - Detailed Budget   | FUNI                        | D 200 - PLANNIN                         | IG & PERMITTING        | i                           | FUI   | ND 400 - OUTRE                          | ACH   | FUND 500 - I             | RESEARCH &   |                               |                                     |                          |  |  |                              |
|---------------|--|-----------------------------|---|------------------------|-----------------------------|---|---|---|--------------------------|--------------|-------------------------------|-------------------------------------|--------------------------|--|--|------------------------------|
|               | <b>C</b>   | 2001                        | 2002                                    | 2003                   | 2008                        | 4001  | 4002                                    | 4005  | 5001                     | 5008         |                               |                                     |                          |  |  |                              |
| 2026 LEVY DET | 'AILS  | Permit<br>Administration    | Project<br>Planning                     | Project<br>Maintenance | Policy<br>Planning          | C. Krieg<br>Stewardship<br>Grant<br>(Defunct) | Outreach                                | Cost-Share<br>Grant<br>Program<br>(Defunct) | Research &<br>Monitoring | LCCMR        | OPERATIONS<br>SUBTOTAL        | PROGRAMS<br>SUBTOTAL                | DEBT SERVICE<br>SUBTOTAL | CAPITAL<br>FINANCE<br>SUBTOTAL         | CAPITAL<br>PROJECTS<br>SUBTOTAL        | TOTAL                        |
| Activity Code | 2026 Budgeted Expenditures   | \$ 947,431                  | \$ 1,097,847                            | \$ 685,673             | \$ 857,920                  | \$ -  | \$ 466,193                              | \$ -  | \$ 962,872               | \$ -         | \$ 2,287,828                  | \$ 5,017,936                        | \$ 1,100,668             | \$ -                                   | \$ 6,100,256                           | \$ 14,506,688                |
|               | Other Revenue  |                             |   |                        |                             |   |   |   |                          |              |                               |                                     |                          |  |  |                              |
| 3310          | Interest   |                             |   |                        |                             |   |   |   |                          |              | \$ 500,000                    | \$ -                                | \$ -                     | \$ -                                   | \$ -                                   | \$ 500,000                   |
| 3401          | Partner Funds  |                             |   |                        |                             |   |   |   |                          |              | \$ -                          | \$ -                                | \$ -                     | \$ -                                   | \$ 48,000                              | \$ 48,000                    |
| 3400<br>3220  | Grants Permitting Reimbursable   | \$ 75,000                   |   |                        |                             |   |   |   |                          |              | \$ -<br>\$ -                  | \$ -                                | \$ -<br>\$ -             | \$ -<br>\$ -                           | \$ 344,940<br>\$ -                     | \$ 344,940<br>\$ 75,000      |
| 3331          | Land Restoration - Income  | 7 75,000                    |   |                        |                             |   |   |   |                          |              | \$ -                          | \$ 73,000                           | \$ -                     | \$ -                                   | \$ -                                   | \$ 75,000                    |
|               | 2026 Budgeted Expenditures less Other Revenue  | \$ 872,431                  | \$ 1,097,847                            | \$ 685,673             | \$ 857,920                  | \$ -  | \$ 466,193                              | \$ -  | \$ 962,872               | \$ -         | \$ 1,787,828                  | \$ 4,942,936                        | \$ 1,100,668             | \$ -                                   | \$ 5,707,316                           | \$ 13,538,748                |
|               | 2025 Estimated Carry Over (from row 27)  | \$ 0                        | \$ 0                                    | \$ -                   | \$ 0                        |   | \$ (0)                                  |   | \$ (0)                   | \$ -         | \$ -                          | \$ 413,928                          | \$ 547,014               | \$ 15,598,898                          | \$ 14,064,750                          |                              |
|               | Assigned Funds (carried to future years, levy neutral) Unassigned Funds (levy reduction) | \$ 0                        | ċ o                                     | \$ -                   | \$ 0                        | \$ 8,129                                      | \$ (0)                                  | \$ 405,799                                  | ć (O)                    | ė            | \$ -                          | \$ 413,928                          | \$ 547,014               | \$ 15,598,898                          | \$ 10,395,515<br>\$ 3,669,235          |                              |
| 3010/3020     | Recommended 2026 LEVY (considering carryover)  | \$ 872,431                  |   |                        | т -                         | т   | \$ (0)<br>\$ 466,193                    |   | \$ (0)<br>\$ 962,872     |              | \$ 1,787,828                  | \$ 4,942,936                        | \$ 1,100,668             | \$ -                                   | \$ 2,038,081                           | \$ 3,669,235<br>\$ 9,869,513 |
| 3010/3010     | (60.000.00.000.00.00.00.00.00.00.00.00.00  | <b>V</b> 072)102            | <del>+ 2,007,017</del>                  | <b>+</b> 000,010       | <del>+ 001/320</del>        | <u> </u>                                      | Ţ .00/250                               | *   | <del>+ 502,072</del>     | *            | <del>+ 1,101,020</del>        | ,,,,,,,,,,,                         | <del>+ 1,100,000</del>   | *                                      | <del>+ 1,000,001</del>                 | <b>+</b> 5,005,010           |
| 2025 CARRYO   |  |                             |   |                        |                             |   |   |   |                          |              |                               |                                     |                          |  |  |                              |
|               | 2025 Budget  | \$ 925,663                  | \$ 1,031,505                            | \$ 677,441             | \$ 643,884                  | \$ -  | \$ 470,817                              | \$ -  | \$ 1,004,103             | \$ 368,000   | \$ 2,147,337                  | \$ 5,121,413                        | \$ 1,098,218             | \$ -                                   | \$ 6,253,478                           | \$ 14,620,445                |
|               | 2025 Tax Revenue   | \$ 850,663                  | ¢ 1.021.E0E                             | \$ 677,441             | ¢ 642.004                   | ė   | ¢ 470.917                               | ċ   | ¢ 1.004.102              | ć            | \$ 1,697,337                  | \$ 4,678,413                        | \$ 1,098,218             | \$ -                                   | \$ -                                   | \$ 9,869,513                 |
|               | 2025 Other Revenues (grants, reimbursement, etc.)  | \$ 850,663                  | , | \$ 0//,441             | \$ 643,884                  | \$ -<br>\$ -                                  | \$ 470,817<br>\$ -                      | \$ -<br>\$ -                                | \$ 1,004,103<br>\$ -     | \$ -         | \$ 1,697,337                  | \$ 4,678,413                        | \$ 1,030,218             | \$ -<br>\$ -                           | \$ 2,395,546                           |                              |
|               |  | \$ 240,965                  | \$ 153,909                              | \$ 234,088             | \$ 186,228                  | \$ 8,129                                      | \$ 118,582                              |   | \$ 291,105               |              | \$ 707,623                    | \$ 1,638,805                        | \$ 186,228               | \$ 14,505,897                          | \$ 10,657,754                          |                              |
|               |  | \$ (925,663)                | \$ (1,031,505)                          |                        |                             | \$ -  | \$ (435,317)                            | \$ -  | \$ (1,004,103)           | \$ (368,000) | \$ (1,554,465)                | \$ (5,058,121)                      | \$ (1,098,218)           | \$ -                                   | \$ (926,367)                           |                              |
|               | 2025 Fund Transfers In   | Ć (240.0CE)                 | ć (452.000)                             | ć (264.000)            | ¢ (406.330)                 |   | Ć (454.003)                             |   | Ć (204.40E)              |              | \$ -                          | \$ -                                | \$ -                     | \$ 2,788,664                           | \$ 3,225,536                           |                              |
|               | 2025 Fund Transfers Out  Estimated 2025 Carry Over (Fund Balance)                        | \$ (240,965)<br><b>\$ 0</b> |   |                        | \$ (186,228)<br>\$ <b>0</b> | \$ 8,129                                      | \$ (154,082)<br>\$ (0)                  | \$ 405,799                                  | \$ (291,105)<br>\$ (0)   | -            | \$ (1,500,495)<br><b>\$</b> - | \$ (1,288,169)<br>\$ <b>413,928</b> | \$ -<br>\$ 547,014       | \$ (1,695,664)<br>\$ <b>15,598,898</b> | \$ (1,529,872)<br><b>\$ 14,064,750</b> |                              |
|               | Estillated 2025 Carry Over (Fulld Balance)   | \$ 0                        | \$ U                                    | \$ -                   | \$ U                        | \$ 8,129                                      | \$ (0)                                  | \$ 405,799                                  | \$ (0)                   | \$ -         | <b>&gt;</b> -                 | \$ 413,928                          | \$ 547,014               | \$ 15,556,656                          | \$ 14,064,750                          | \$ 30,024,389                |
| 2026 BUDGET   | DETAIL   |                             |   |                        |                             |   |   |   |                          |              |                               |                                     |                          |  |  |                              |
| Activity Code | •  |                             |   |                        |                             |   |   |   |                          |              |                               |                                     |                          |  |  |                              |
| 4010          | 3  | \$ 466,310                  | \$ 569,930                              | \$ 273,841             | \$ 411,586                  |   | \$ 264,206                              |   | \$ 505,020               |              | \$ 490,489                    | \$ 2,490,893                        | \$ -                     |  | \$ -                                   | \$ 2,981,382                 |
| 4011<br>4020  | Wages-Overtime Payroll Tax Expense   | \$ 2,500<br>\$ 35,673       | \$ 43,600                               | \$ 20,949              | \$ 31,486                   |   | \$ 20,212                               |   | \$ 2,500<br>\$ 38,634    |              | \$ -                          | \$ 5,000<br>\$ 190,553              | \$ -<br>\$ -             |  | \$ -<br>\$ -                           | \$ 5,000<br>\$ 228,076       |
| 40XX          | Paid Leave Tax   | \$ 2,052                    |   |                        | \$ 1,811                    |   | \$ 20,212                               |   | \$ 2,222                 |              | \$ 2,158                      | \$ 10,960                           | \$ -                     |  | \$ -                                   | \$ 13,118                    |
| 4035          | Unemployment Reimbursement   | , ,                         | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,                    | , ,-                        |   | , |   | · · · · · ·              |              | \$ 10,000                     | \$ -                                | \$ -                     |  | \$ -                                   | \$ 10,000                    |
| 4040          |  | \$ 34,973                   | \$ 42,745                               | \$ 20,538              | \$ 30,869                   |   | \$ 19,815                               |   | \$ 37,876                |              | \$ 36,787                     | \$ 186,817                          | \$ -                     |  | \$ -                                   | \$ 223,604                   |
| 4050          |  | \$ 32,923                   |   |                        | \$ 40,968                   |   | \$ 31,297                               |   | \$ 63,897                |              | \$ 62,966                     | \$ 286,883                          | 1                        |  | \$ -                                   | \$ 349,849                   |
| 4060<br>4065  | Staff Mileage/Expenses Staff Training  | \$ 5,000<br>\$ 10,000       |   |                        | \$ 7,400<br>\$ 6,300        |   | \$ 2,000<br>\$ 10,000                   |   | \$ 8,000<br>\$ 5,000     |              | \$ 1,000<br>\$ 6,500          | \$ 30,500<br>\$ 41,400              | \$ -<br>\$ -             |  | \$ -<br>\$ -                           | \$ 31,500<br>\$ 47,900       |
| 4066          | Staff Tuition Benefit  | 3 10,000                    | \$ 8,000                                | \$ 2,100               | \$ 0,300                    |   | 7 10,000                                |   | \$ 3,000                 |              | \$ 10,000                     | \$ -                                | \$ -                     |  | \$ -                                   | \$ 10,000                    |
| 4110          | Manager Per Diems  |                             |   |                        |                             |   |   |   |                          |              | \$ 37,500                     | \$ -                                | \$ -                     |  | \$ -                                   | \$ 37,500                    |
| 4120          | Manager Reimbursement Expenses   |                             |   |                        |                             |   |   |   |                          |              | \$ 5,000                      | \$ -                                | \$ -                     |  | \$ -                                   | \$ 5,000                     |
| 4125          | Manager Misc Expenses  |                             |   |                        |                             |   |   |   |                          |              | \$ 6,500                      | \$ -                                | \$ -                     |  | \$ -                                   | \$ 6,500<br>\$ 5,000         |
| 4210<br>4215  | Office Supplies Board/Committee Meeting Exp  |                             |   |                        |                             |   |   |   |                          |              | \$ 5,000<br>\$ 7,000          | \$ -<br>\$ -                        | \$ -<br>\$ -             |  | \$ -<br>\$ -                           | \$ 5,000                     |
| 4222          | Vehicle/Boat Expense   |                             |   |                        |                             |   |   |   | \$ 5,000                 |              | \$ 3,000                      | \$ 5,000                            | \$ -                     |  | \$ -                                   | \$ 8,000                     |
| 4230          | Printing/Publishing/Postage  | \$ 5,000                    | \$ 150                                  | \$ 500                 | \$ 500                      |   | \$ 15,300                               |   | \$ 2,000                 |              | \$ 1,500                      | \$ 23,450                           | \$ -                     |  | \$ -                                   | \$ 24,950                    |
| 4250          | Dues & Subscriptions   |                             |   |                        |                             |   | \$ 10,000                               |   | \$ 4,000                 |              | \$ 109,170                    |                                     |                          |  | \$ -                                   | \$ 123,170                   |
| 4265<br>4280  | Rentals-Building & Equipment   |                             |   |                        |                             |   | \$ 6,700                                |   |                          |              | \$ 13,000                     |                                     |                          |  | \$ -                                   | \$ 19,700                    |
| 4292          | Insurance Bank/Agency Fees   |                             |   |                        |                             |   |   |   |                          |              | \$ 71,000<br>\$ 4,000         |                                     | \$ -<br>\$ -             |  | \$ -<br>\$ -                           | \$ 71,000<br>\$ 4,000        |
| 4295          | Other/Miscellaneous  |                             |   | \$ 25,000              |                             |   | \$ 7,500                                |   |                          |              | \$ 35,000                     |                                     | \$ -                     |  | \$ -                                   | \$ 67,500                    |
| 4320          | Contract Services  |                             | \$ 35,000                               |                        | \$ 199,500                  |   | \$ 69,000                               |   | \$ 140,230               |              | \$ 167,550                    | \$ 697,787                          |                          |  | \$ -                                   | \$ 865,337                   |
| 4330          | Accounting & Auditing  | _                           |   |                        |                             |   |   |   |                          |              | \$ 133,750                    |                                     | \$ -                     |  | \$ -                                   | \$ 133,750                   |
| 4340<br>4350  | Engineering Legal Expense  | \$ 290,000<br>\$ 60,000     |   |                        |                             | <u> </u>                                      | \$ 4,500                                |   | \$ 15,000                |              | \$ 80,640<br>\$ 90,000        | \$ 634,150<br>\$ 214,850            | \$ -<br>\$ -             |  | \$ 1,296,871<br>\$ 134,875             |                              |
| 4520          | Lab Analysis   | \$ 60,000                   | \$ 80,000                               | \$ 17,850              | \$ 47,500                   |   | 4,500                                   |   | \$ 5,000<br>\$ 53,493    |              | \$ 90,000                     | \$ 53,493                           |                          |  | \$ 134,875                             | \$ 439,723                   |
| 4530          | Permit Acquisition   |                             |   |                        |                             |   |   |   | - 55,455                 |              | \$ -                          | \$ -                                | \$ -                     |  | \$ -                                   | \$ -                         |
| 4540          | Property/Easement Acquisition  |                             |   |                        |                             |   |   |   |                          |              | \$ -                          | \$ -                                | \$ -                     |  | \$ -                                   | \$ -                         |
| 4550          | Construction   | A 2.055                     |   | A 505                  |                             |   | ć 4500                                  |   | A 50.005                 |              | \$ 598,372                    | \$ -                                | \$ -                     |  | \$ 4,623,638                           |                              |
| 4570<br>4575  | Equipment/Supplies Repairs/Maintenance   | \$ 3,000                    |   | \$ 500                 |                             | 1   | \$ 4,500                                |   | \$ 50,000                |              | \$ 52,500<br>\$ 55,000        | \$ 58,000<br>\$ 25,000              |                          |  | \$ -                                   | \$ 110,500<br>\$ 80,000      |
| 4575<br>4594  | Debt Service-Principal   |                             |   | \$ 10,000              |                             | 1   |   |   | \$ 15,000                |              | \$ 55,000                     | \$ 25,000                           | \$ 890,000               |  | \$ -<br>\$ -                           | \$ 80,000                    |
| 4595          | Debt Service-Interest  |                             |   |                        |                             |   |   |   |                          |              | \$ 20,936                     | Ψ                                   | \$ 210,668               |  | \$ -                                   | \$ 231,604                   |
| 4600          | Grants/Awards/Loans  |                             |   |                        |                             |   |   |   |                          |              | \$ -                          | \$ -                                | \$ -                     |  | \$ 32,500                              | \$ 32,500                    |
| 4963          | Utilities  |                             |   |                        |                             |   |   |   | \$ 10,000                |              | \$ 50,000                     | \$ 10,000                           | \$ -                     |  | \$ 12,372                              | \$ 72,372                    |
| 2026 EXPENDI  |  | \$ 947,431                  | \$ 1,097,847                            | \$ 685,673             | \$ 857,920                  | \$ -  | \$ 466,193                              |   | \$ 962,872               |              | \$ 2,287,828                  |                                     | \$ 1,100,668             |  | \$ 6,100,256                           | \$ 14,506,688                |

| Attachment     | 14 - Detailed Budget  |  |                 |   |                                      |                                  |                      | CA   | IPITAL PROJECTS A           | ND CAPITAL PR             | OJECT FINANCE                            |  |                                       |  |                     |                              |  |                            |                            |                          |                                |                                 |                              |
|----------------|---|--|-----------------|---|--------------------------------------|----------------------------------|----------------------|--|-----------------------------|---------------------------|--|--|---------------------------------------|--|---------------------|------------------------------|--|----------------------------|----------------------------|--------------------------|--------------------------------|---------------------------------|------------------------------|
| Attacimient    | 24 Detailed Budget  | 2004   | 3001            | 3002  | 30XX                                 | 3145                             | 3146                 | 3150   | 3152                        | 3155                      | 3158                                     | 3159   | 3160                                  | 3501                                   | 3502                | 3503                         | 3504                                       |                            |                            |                          |                                |                                 | i                            |
| 2026 LEVY DETA | NUS.  | Debt Service                                     | Capital Finance | Stormwater<br>Pond<br>Maintenance<br>Dredging | Cedar Meadows<br>Pond<br>Maintenance | Blake Road<br>Stormwater<br>Mgmt | Cottageville<br>Park | Meadowbrook<br>Golf Course                       | SWLRT Stream<br>Enhancement | Minneapolis<br>Stormwater | Turbid-Lunsten<br>Wetland<br>Restoration | County Rd 6<br>Pond Retrofit                     | East Auburn<br>Wetland<br>Restoration | Morningside<br>Ravine<br>Stabilization | Stormwater          | Northside Park<br>(Lifetime) | Calvary Church<br>Stormwater<br>Management | OPERATIONS<br>SUBTOTAL     | PROGRAMS<br>SUBTOTAL       | DEBT SERVICE<br>SUBTOTAL | CAPITAL<br>FINANCE<br>SUBTOTAL | CAPITAL<br>PROJECTS<br>SUBTOTAL | TOTAL                        |
|                | 2026 Budgeted Expenditures  | \$ 1,100,668                                     | \$ -            | \$ 505,900                                    | \$ 140,000                           | \$ 2,150,000                     | \$ 700,000           | \$ 250,841                                       | \$ 494,432                  | \$ 250,000                | \$ 318,000                               | \$ 541,643                                       | \$ 592,000                            | ς .                                    | \$ 124,940          | \$ -                         | \$ 32,500                                  | \$ 2,287,828               | \$ 5,017,936               | \$ 1,100,668             | \$ -                           | \$ 6,100,256                    | \$ 14,506,688                |
| activity couc  | Other Revenue   | 7 1,100,000                                      | _               | \$ 303,500                                    | 3 140,000                            | \$ 2,130,000                     | 7 700,000            | 2 250,041  | 7 454,432                   | 7 230,000                 | 310,000                                  | 3 341,043  | 332,000                               | 7                                      | J 124,540           | ,                            | \$ 32,500                                  | J 2,207,020                | \$ 3,017,530               | J 1,100,000              | ,                              | J 0,100,230                     | 3 14,500,000                 |
| 3310           | Interest  |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 500,000                 | \$ -                       | \$ -                     | \$ -                           | \$ -                            | \$ 500,000                   |
| 3401           | Partner Funds   |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  | \$ 48,000                             |  |                     |                              |  | \$ -                       | \$ -                       | \$ -                     | \$ -                           | \$ 48,000                       | \$ 48,000                    |
| 3400<br>3220   | Grants  |  |                 |   |                                      |                                  |                      |  | \$ 200,000                  |                           |  |  |                                       |  | \$ 124,940          |                              | \$ 20,000                                  | \$ -                       | \$ -                       | Ş -                      | \$ -                           | \$ 344,940                      | \$ 344,940<br>\$ 75,000      |
| 3331           | Permitting Reimbursable Land Restoration - Income                               |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ -                       | \$ 75,000                  | \$ -                     | \$ -                           | \$ -                            | \$ 75,000                    |
| 3331           | 2026 Budgeted Expenditures less Other Revenue                                   | \$ 1,100,668                                     | \$ -            | \$ 505,900                                    | \$ 140,000                           | \$ 2,150,000                     | \$ 700,000           | \$ 250,841                                       | \$ 294,432                  | \$ 250,000                | \$ 318,000                               | \$ 541,643                                       | \$ 544,000                            | \$ -                                   | \$ -                | \$ -                         | \$ 12,500                                  | \$ 1,787,828               | \$ 4,942,936               | \$ 1,100,668             | \$ -                           | \$ 5,707,316                    | \$ 13,538,748                |
|                | 2025 Estimated Carry Over (from row 27)   | \$ 547,014                                       | \$ 15,598,898   | \$ 1,026,145                                  |                                      | \$ 2,952,120                     |                      |  |                             | \$ 2,999,993              |  |  |                                       |  | \$ 400,000          |                              | \$ 112,500                                 | \$ -                       | \$ 413,928                 | \$ 547,014               | \$ 15,598,898                  | \$ 14,064,750                   | \$ 30,624,589                |
|                | Assigned Funds (carried to future years, levy neutral)                          | \$ 547,014                                       | \$ 15,598,898   | \$ 520,245                                    |                                      | \$ 2,318,107                     |                      |  |                             |                           | \$ 504,624                               |  |                                       |  | \$ 400,000          |                              | \$ 100,000                                 | \$ -                       | \$ 413,928                 | \$ 547,014               | \$ 15,598,898                  | \$ 10,395,515                   | \$ 26,955,354                |
| 3010/3020      | Unassigned Funds (levy reduction) Recommended 2026 LEVY (considering carryover) | \$ -   | Ş -             | \$ 505,900                                    |                                      | \$ 634,013<br>\$ 1,515,987       | \$ 700,000           |  |                             |                           | \$ 318,000                               | \$ 541,643                                       |                                       |  | Ş -                 | \$ -                         | \$ 12,500                                  | \$ -                       | \$ 0                       | \$ -                     | Ş -                            | \$ 3,669,235<br>\$ 2,038,081    | \$ 3,669,235<br>\$ 9,869,513 |
| 3010/3020      | Recommended 2026 LEV4 (considering carryover)                                   | \$ 1,100,668                                     | ÷ -             | ş -   | 3 140,000                            | \$ 1,515,567                     | <b>,</b> -           | \$ 250,841                                       | \$ 22,210                   | <b>,</b> -                | <b>3</b> -                               | <b>&gt;</b> -                                    | \$ 109,037                            | <b>3</b> -                             | ş -                 | <b>3</b> -                   | <b>&gt;</b> -                              | \$ 1,787,828               | \$ 4,942,936               | \$ 1,100,668             | <b>3</b> -                     | \$ 2,030,001                    | \$ 9,009,515                 |
| 2025 CARRYOV   | ER DETAIL   | 1  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  | 1                   |                              |  |                            |                            |                          | 1                              |                                 |                              |
|                | 2025 Budget   | \$ 1,098,218                                     | \$ -            | \$ 1,060,000                                  |                                      | \$ 2,150,000                     | \$ 700,000           |  | \$ 493,535                  | \$ 250,000                | \$ 150,000                               | \$ 532,444                                       | \$ 467,559                            | \$ 200,000                             | \$ 124,940          | \$ -                         | \$ 125,000                                 | \$ 2,147,337               | \$ 5,121,413               | \$ 1,098,218             | \$ -                           | \$ 6,253,478                    | \$ 14,620,445                |
|                |   | 1  | 1.              | 1.  |                                      |                                  |                      |  |                             |                           |  |  |                                       |  | 1.                  | 1.                           |  |                            |                            |                          | \$ -                           | \$ -                            |                              |
|                | 2025 Tax Revenue<br>2025 Other Revenues (grants, reimbursement, etc.)           | \$ 1,098,218                                     | Ş -             | \$ 17,534                                     |                                      | \$ 1,605,863                     | Ş -                  |  | \$ 293,535                  | Ş -                       | \$ 150,000                               | \$ 203,614                                       | Ş -                                   | \$ -                                   | \$ -<br>3 \$ 50.000 | \$ -<br>\$ -                 | \$ 125,000<br>\$ 20,000                    | \$ 1,697,337<br>\$ 650,000 | \$ 4,678,413<br>\$ 443,000 | \$ 1,098,218             | Ş -                            | \$ 2,395,546<br>\$ 242,153      | \$ 9,869,513<br>\$ 1,335,153 |
|                | 2024 EOY Fund Balances (Audit)  | \$ 547.014                                       | \$ 14,505,897   | \$ 1.033.611                                  |                                      | \$ 2062244                       | \$ 1,385,728         |  | \$ 189,169                  | \$ 2,999,993              | \$ 730,624                               | 7  | \$ 510.963                            |  | \$ 400.000          |                              | \$ 20,000                                  | \$ 707.623                 |                            | \$ 186.228               | \$ 14.505.897                  | \$ 10.657.754                   | \$ 28.057.093                |
|                | Estimated Year End 2025 Expenditures/Encumberances                              | \$ (1,098,218)                                   | \$ 1,505,057    | \$ (25,000)                                   | \$ -                                 | \$ (100,000)                     | \$ (30,000)          | \$ -   | \$ (155,650)                |                           |  | \$ (65,000)                                      |                                       | \$ (343,774                            |                     |                              | ) \$ (32,500)                              |                            | \$ (5,058,121)             | \$ (1,098,218)           |                                | \$ (926,367)                    | \$ (8,637,170)               |
|                | 2025 Fund Transfers In  |  | \$ 2,788,664    | , , , , ,                                     | \$ 787,900                           | . , , , ,                        | , , ,                | \$ 2,257,572                                     |                             |                           | , , ,                                    |  | , , ,                                 | \$ 171,621                             | l \$ -              | \$ 8,443                     |  | \$ -                       | \$ -                       | \$ -                     | \$ 2,788,664                   | \$ 3,225,536                    | \$ 6,014,200                 |
|                | 2025 Fund Transfers Out   | \$ -   | \$ (1,695,664)  |   |                                      | \$ (1,515,987)                   |                      |  |                             |                           |  | \$ (13,885)                                      |                                       |  |                     |                              |  | \$ (1,500,495)             | \$ (1,288,169)             | \$ -                     | \$ (1,695,664                  | \$ (1,529,872)                  | \$ (6,014,200)               |
|                | Estimated 2025 Carry Over (Fund Balance   | ) \$ 547,014                                     | \$ 15,598,898   | \$ 1,026,145                                  | \$ 787,900                           | \$ 2,952,120                     | \$ 1,355,728         | \$ 2,257,572                                     | \$ 327,054                  | \$ 2,999,993              | \$ 822,624                               | \$ 570,151                                       | \$ 452,963                            | \$ -                                   | \$ 400,000          | \$ -                         | \$ 112,500                                 | \$ -                       | \$ 413,928                 | \$ 547,014               | \$ 15,598,898                  | \$ 14,064,750                   | \$ 30,624,589                |
| 2026 BUDGET D  | DETAIL  |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  |                            |                            |                          |                                |                                 |                              |
| Activity Code  |   |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  |                            |                            |                          |                                |                                 |                              |
|                | Wages   |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 490,489                 | \$ 2,490,893               | \$ -                     |                                | \$ -                            | \$ 2,981,382                 |
| 4011           | Wages-Overtime  |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ -                       | \$ 5,000                   | \$ -                     |                                | \$ -                            | \$ 5,000                     |
| 4020<br>40XX   | Payroll Tax Expense   |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 37,522<br>\$ 2,158      | \$ 190,553                 | \$ -                     |                                | \$ -                            | \$ 228,076<br>\$ 13,118      |
| 40XX<br>4035   | Paid Leave Tax Unemployment Reimbursement                                       |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 2,158                   | \$ 10,960                  | \$ -                     |                                | \$ -                            | \$ 13,118                    |
| 4040           | PERA Expense  |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 36,787                  | \$ 186.817                 | Š -                      |                                | \$ -                            | \$ 223,604                   |
| 4050           | Benefits  |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 62,966                  | \$ 286,883                 | \$ -                     |                                | \$ -                            | \$ 349,849                   |
| 4060           | Staff Mileage/Expenses  |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 1,000                   | \$ 30,500                  | \$ -                     |                                | \$ -                            | \$ 31,500                    |
| 4065<br>4066   | Staff Training Staff Tuition Benefit  |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 6,500<br>\$ 10,000      | \$ 41,400                  | Ş -                      |                                | \$ -                            | \$ 47,900<br>\$ 10,000       |
| 4110           | Manager Per Diems   |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 10,000                  | \$ -                       | \$ -                     |                                | \$ -                            | \$ 10,000                    |
| 4120           | Manager Reimbursement Expenses  |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 5,000                   | \$ -                       | \$ -                     |                                | \$ -                            | \$ 5,000                     |
| 4125           | Manager Misc Expenses   |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 6,500                   | \$ -                       | \$ -                     |                                | \$ -                            | \$ 6,500                     |
| 4210           | Office Supplies   |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 5,000                   | \$ -                       | \$ -                     |                                | \$ -                            | \$ 5,000                     |
| 4215           | Board/Committee Meeting Exp   | -  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  | 1                   |                              |  | \$ 7,000                   | \$ -                       | Ş -                      |                                | Ş -                             | \$ 7,000                     |
| 4222<br>4230   | Vehicle/Boat Expense Printing/Publishing/Postage                                | 1  | 1               | 1   |                                      |                                  |                      | <del>                                     </del> | -                           |                           |  | <del>                                     </del> |                                       |  | +                   | 1                            |  | \$ 3,000<br>\$ 1,500       | \$ 5,000<br>\$ 23,450      | ş -                      | 1                              | ş -                             | \$ 8,000<br>\$ 24,950        |
| 4230           | Dues & Subscriptions  | 1  | f               | 1   |                                      |                                  |                      | <del>                                     </del> | 1                           |                           | 1  |  |                                       |  | +                   | 1                            | 1  | \$ 1,500                   | \$ 23,450                  | š -                      | l .                            | š -                             | \$ 24,950                    |
| 4265           | Rentals-Building & Equipment  | 1  |                 | 1   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  | 1                   |                              |  | \$ 13,000                  | \$ 6,700                   | \$ -                     | 1                              | \$ -                            | \$ 19,700                    |
| 4280           | Insurance   |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 71,000                  | \$ -                       | \$ -                     |                                | \$ -                            | \$ 71,000                    |
| 4292           | Bank/Agency Fees  |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 4,000                   | \$ -                       | \$ -                     |                                | \$ -                            | \$ 4,000                     |
| 4295<br>4320   | Other/Miscellaneous Contract Services   | <del>                                     </del> | -               | -   |                                      |                                  |                      |  |                             |                           |  |  |                                       | -                                      | +                   |                              |  | \$ 35,000<br>\$ 167,550    | \$ 32,500<br>\$ 697,787    | \$ -                     | -                              | \$ -<br>\$                      | \$ 67,500<br>\$ 865,337      |
| 4320           | Accounting & Auditing   | 1  | f               | 1   |                                      |                                  |                      | <del>                                     </del> |                             |                           | 1  |  |                                       |  | +                   | 1                            | 1  | \$ 133,750                 | \$ -                       | š -                      | l .                            | š -                             | \$ 133,750                   |
| 4340           | Engineering   | 1  |                 | \$ 50,590                                     | \$ 140,000                           | \$ 80,000                        |                      | \$ 225,841                                       |                             |                           | \$ 288,000                               |  | \$ 37,500                             |  | \$ 124,940          |                              |  | \$ 80,640                  | \$ 634,150                 | \$ -                     |                                | \$ 1,296,871                    | \$ 2,011,661                 |
| 4350           | Legal Expense   |  |                 |   |                                      | \$ 15,000                        |                      | \$ 25,000  |                             |                           | \$ 30,000                                |  | \$ 9,375                              |  |                     |                              |  | \$ 90,000                  | \$ 214,850                 | \$ -                     |                                | \$ 134,875                      | \$ 439,725                   |
| 4520           | Lab Analysis  |  |                 |   |                                      |                                  |                      |  |                             | -                         |  |  |                                       |  | 1                   |                              |  | \$ -                       | \$ 53,493                  | \$ -                     |                                | \$ -                            | \$ 53,493                    |
| 4530<br>4540   | Permit Acquisition Property/Easement Acquisition                                | 1  | 1               | -   |                                      |                                  |                      |  |                             |                           |  | <b>—</b>   |                                       | -                                      | +                   |                              |  | \$ -                       | \$ -                       | \$ -                     | -                              | \$ -                            | \$ -                         |
| 4540<br>4550   | Construction  | +  |                 | \$ 455,310                                    |                                      | \$ 2.042.628                     | \$ 655,000           | <del> </del>                                     | \$ 411,432                  |                           |  | \$ 51/11/2                                       | \$ 545.125                            | 1                                      | +                   |                              |  | \$ 598,372                 | \$ -<br>\$ -               | ş -                      | 1                              | \$ 4,623,638                    | \$ 5,222,010                 |
| 4570           | Equipment/Supplies  | 1  | 1               | y 455,510                                     |                                      | y 2,042,028                      | , 000,000            | <del> </del>                                     | y +11,432                   |                           |  | 7 314,143  | 45,125 پ                              |  | +                   | 1                            |  | \$ 52,500                  | \$ 58,000                  | \$ -                     | 1                              | \$ -                            | \$ 110,500                   |
| 4575           | Repairs/Maintenance   |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 55,000                  | \$ 25,000                  | \$ -                     |                                | \$ -                            | \$ 80,000                    |
| 4594           | Debt Service-Principal  | \$ 890,000                                       |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  |                     |                              |  | \$ 83,988                  | \$ -                       | \$ 890,000               |                                | \$ -                            | \$ 973,988                   |
| 4595           | Debt Service-Interest   | \$ 210,668                                       |                 |   |                                      |                                  |                      |  |                             | -                         |  |  |                                       |  | 1                   |                              |  | \$ 20,936                  | \$ -                       | \$ 210,668               |                                | \$ -                            | \$ 231,604                   |
| 4600           | Grants/Awards/Loans   |  |                 |   |                                      |                                  |                      |  |                             |                           |  |  |                                       |  | 1                   |                              | \$ 32,500                                  | \$ -                       | \$ -                       | \$ -                     |                                | \$ 32,500                       | \$ 32,500                    |
| 4963           | Utilities   | A  |                 | A   | ć                                    | \$ 12,372                        | A 700.000            | A 250 0  | A                           | ć 250.005                 | A 240.05                                 | A F  | ć F02.05                              |  | A                   |                              | A  | \$ 50,000                  | \$ 10,000                  | \$ -                     |                                | \$ 12,372                       | \$ 72,372                    |
| 2026 EXPENDIT  | UKES:   | \$ 1,100,668                                     | <b>&gt;</b> -   | > 505,900                                     | > 140,000                            | <b>&gt; 2,150,000</b>            | > /00,000            | > 250,841  | \$ 494,432                  | > 250,000                 | \$ 318,000                               | > 541,643  | > 592,000                             | > -                                    | \$ 124,940          | > -                          | \$ 32,500                                  | \$ 2,287,828               | \$ 5,017,936               | \$ 1,100,668             | > -                            | \$ 6,100,256                    | \$ 14,506,688                |

| ttachmen     | : 14 - Detailed Budget   | FUND 10                | 00 - OPS & SUPP           | ORT SERV.               |                          |                     | Planning and F         | Permitting        |                      |                 |              |                                      |                                  | C                        | APITAL PROJECTS AND CAPITAL                       | ROJECT FINANCE               |                    |              |  |                                  | FL  | JND 400 - OUTRE       | EACH  | MONIT                                   |              |                        |                         |                 |               |                                 |   |
|--------------|--|------------------------|---------------------------|-------------------------|--------------------------|---------------------|------------------------|-------------------|----------------------|-----------------|--------------|--------------------------------------|----------------------------------|--------------------------|---|------------------------------|--------------------|--------------|--|----------------------------------|---|-----------------------|---|---|--------------|------------------------|-------------------------|-----------------|---------------|---------------------------------|---|
|              |  | 1002                   | 1003                      | 1005                    | 2001                     | 2002                | 2003                   | 2004              | 2008                 | 3001            | 3002         | 30XX                                 | 3145                             | 3146 3150                | 3152 3155   | 3158 3159                    | 3160               | 3501         | 3502   | 3503 3504                        | 4001  | 4002                  | 4005  | 5001                                    | 5008         |                        |                         |                 |               |                                 |   |
| )26 LEVY DET | Aug.   | General<br>Operations  | Information<br>Technology | Facility<br>Maintenance | Permit<br>Administration | Project<br>Planning | Project<br>Maintenance | Debt Service      | Policy<br>Planning   | Capital Finance |              | Cedar<br>Meadows Pond<br>Maintenance | Blake Road<br>Stormwater<br>Mgmt |                          | p SWLRT Stream Minneapol<br>Enhancement Stormwate |                              | 10 Martines        | Ravine St    | Ibrook Park<br>Regional N<br>cormwater Par<br>reatment | lorthside<br>k (Lifetime)        | C. Krieg<br>Stewardship<br>Grant<br>(Defunct) | Outreach              | Cost-Share<br>Grant<br>Program<br>(Defunct) | Research &<br>Monitoring                | LCCMR        | OPERATIONS<br>SUBTOTAL | PROGRAMS<br>SUBTOTAL    | DEBT SERVICE F  | FINANCE P     | CAPITAL<br>PROJECTS<br>SUBTOTAL | TOTAL   |
|              |  | £ 1.43F.33C            | \$ 254,220                | \$ 598,372              | ć 047.431                | ć 1007.047          | £ 605.633              | \$ 1,100,668      | ć 057.030            |                 | ć 505.000    | \$ 140,000                           | ć 3.150.000                      | £ 700,000 £ 350,04       | \$ 494,432 \$ 250,00                              | £ 310,000 £ 541.6            | 42 6 502.000 6     |              | 124,940 \$   | - \$ 32,500                      |   | \$ 466,193            |   | \$ 962,872                              |              | £ 3.207.020            | \$ 5,017,936            | f 1100.000 f    |               | 6,100,256                       | \$ 14,506,688   |
| uvity code   | Other Revenue  | 3 1,435,236            | \$ 254,220                | \$ 596,372              | \$ 947,431               | \$ 1,097,647        | \$ 005,075             | 3 1,100,000       | \$ 857,920           |                 | \$ 505,900   | \$ 140,000                           | \$ 2,150,000                     | \$ 700,000 \$ 250,84.    | 3 494,432 \$ 230,00                               | 3 316,000 \$ 341,0           | 43 \$ 592,000 \$   | - 3          | 124,940 \$   | - 3 32,300                       | , , , .                                       | \$ 400,193            | 3 -   | \$ 902,872                              | <b>3</b> -   | \$ 2,207,020           | \$ 5,017,936            | \$ 1,100,000 \$ | - 3           | 0,100,236                       | 3 14,300,000  |
| 3310         | Interest   | \$ 500,000             |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   | -                     | -   |   |              | \$ 500,000             | ς .                     | s . s           | - 4           |                                 | \$ 500,000  |
| 3401         | Partner Funds  | 500,000                |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              | \$ 48,000          |              |  |                                  |   |                       |   |   |              | \$ -                   | š -                     | š - Š           | - \$          | 48,000                          | \$ 48,000   |
| 3400         | Grants   |                        |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          | \$ 200,000  |                              |                    | \$           | 124,940  | \$ 20,000                        | )   |                       |   |   |              | \$ -                   | \$ -                    | \$ - \$         | - \$          | 344,940                         | \$ 344,940  |
| 3220         | Permitting Reimbursable  |                        |                           |                         | \$ 75,000                |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   |   |              | \$ -                   | \$ 75,000               | \$ - \$         | - \$          | - /                             | \$ 75,000   |
| 3331         | Land Restoration - Income<br>2026 Budgeted Expenditures less Other Revenue     | 025 226                | C 204 220                 | S 598.372               | C 072 424                | S 1.097.847         | c cor car              | S 1.100.668       | c 007.030            |                 | S 505.900    | 6 140,000                            | S 2.150.000                      | 6 700 000 6 350 04       | S 294,432 S 250.00                                | S 210 000 C F41 C            | 43 S 544.000 S     |              |  | - S 12.50                        |   | S 466.193             | <u> </u>                                    | S 962.872                               |              | S 1.787.828            | S 4.942.936             | S 1.100.668 S   | - \$          | 5.707.316                       | \$ -<br>\$ 13.538.748   |
|              | 2025 Estimated Carry Over (from row 27)  | \$ 935,230             | \$ 254,220                | \$ 390,372              | \$ 6/2,431               |                     | \$ 005,073             | \$ 547.014        |                      | \$ 15.598.898   | \$ 1.026.145 |                                      |                                  | \$ 1,355,728 \$ 2,257,57 |   |                              | 51 \$ 452.963 \$   | - 3          | 400.000 \$   | - \$ 12,500<br>- \$ 112,500      |   |                       | ) \$ 405.799                                | \$ 902,872                              |              | \$ 1,767,626           | \$ 4,942,936            |                 |               | 14.064.750                      | \$ 30.624.589   |
|              | Assigned Funds (carried to future years, levy neutral)                         | \$ -                   | , .                       | , .                     | , U                      | , ,                 | , .                    | \$ 547,014        |                      | \$ 15,598,898   |              |                                      | \$ 2,318,107                     |                          |   |                              | 08 \$ 18.000 \$    | - 5          | 400,000 3  | \$ 100.00                        |   |                       | \$ 405,799                                  | ş (0)                                   | , .          | \$ -                   | \$ 413,928              |                 |               | 10.395.515                      | \$ 26,955,354   |
|              | Unassigned Funds (levy reduction)  | š -                    | \$ -                      | \$ -                    | \$ 0                     |                     |                        | \$ -              | \$ 0                 | \$ -            | \$ 505,900   |                                      |                                  | \$ 700,000 \$ -          | \$ 272,216 \$ 250,00                              |                              | 43 \$ 434,963 \$   | - Š          | - \$   | - \$ 12,500                      |   | \$ (0)                |   | \$ (0)                                  | \$ -         | \$ -                   | \$ 0                    | \$ - \$         | - \$          | 3,669,235                       | \$ 3,669,235  |
| 010/3020     | Recommended 2026 LEVY (considering carryover)                                  | 935,236                | \$ 254,220                | \$ 598,372              | \$ 872,431               | \$ 1,097,847        | \$ 685,673             | \$ 1,100,668      | \$ 857,920           | \$ -            | \$ -         | \$ 140,000                           | \$ 1,515,987                     | \$ - \$ 250,84           | \$ 22,216 \$ -                                    | \$ - \$ -                    | \$ 109,037 \$      | - \$         | - \$   | - \$ -                           | \$ -  | \$ 466,193            | \$ -  | \$ 962,872                              | \$ -         | \$ 1,787,828           | \$ 4,942,936            | \$ 1,100,668 \$ | - \$          | 2,038,081                       | \$ 9,869,513  |
| 25 64 000    | TO DETAIL  |                        |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   |   |              |                        |                         |                 |               |                                 |   |
| 25 CARRYO    | ER DETAIL<br>2025 Budget   | \$ 1307945             | \$ 241,000                | \$ 598,372              | \$ 925,662               | \$ 1.031.505        | \$ 677.44              | 1 \$ 1,098,218    | \$ 643.894           | <               | \$ 1,060,000 |                                      | \$ 2,150,000                     | \$ 700,000               | ¢ 493 535 ¢ 350 00                                | ) \$ 150,000 \$ 532,4        | 44 \$ 467.550 ¢    | 200.000 ¢    | 124 940 6  | - \$ 125,000                     |   | \$ 470,817            | 4   | \$ 1,004,102                            | \$ 368,000   | \$ 2147227             | \$ 5,121,413            | \$ 1,098,218 \$ |               | 6,253,478                       | \$ 14,620,445   |
|              | 2023 Buuget :  | 2,307,905              | \$ 241,000                | 2 396,372               | y 925,005                | ÷ 1,031,505         | 3 6//,44               | 1,096,216         | J 043,004            | , .             | \$ 1,080,000 |                                      | \$ 2,150,000                     | 3 700,000                | \$ 453,535 \$ 250,00                              | 2 130,000 3 332,4            | 44 J 407,559 Ş     | 200,000 3    | 124,940 \$   | - 3 125,000                      | , , .   | \$ 470,817            | , -   | \$ 1,004,103                            | \$ 308,000   | \$ 2,147,337           | 3 3,121,413             | \$ 1,050,216 \$ | - 3           | 0,233,476                       | \$ 14,020,445   |
|              | 2025 Tax Revenue   | \$ 857,965             |                           | \$ 598,372              | \$ 850,663               |                     | \$ 677,443             | \$ 1,098,218      | \$ 643,884           | \$ -            | \$ 17,534    |                                      | \$ 1,605,863                     | \$ -                     | \$ 293,535 \$ -                                   | \$ 150,000 \$ 203,6          | 14 \$ - \$         | - \$         | - \$   | - \$ 125,000                     |   | \$ 470,817            | \$ -  | \$ 1,004,103                            |              | \$ 1,697,337           | \$ 4,678,413            | \$ 1,098,218 \$ | - \$          | 2,395,546                       | \$ 9,869,513  |
|              | 2025 Other Revenues (grants, reimbursement, etc.)                              | \$ 650,000             |                           | \$ -                    | \$ 75,000                |                     | \$ -                   | \$ -              | \$ -                 | \$ -            | \$ -         |                                      | \$ -                             | \$ -                     | \$ - \$ -   | \$ - \$ -                    | \$ - \$            | 172,153 \$   | 50,000 \$  | - \$ 20,000                      | ) \$ -  | \$ -                  |   | \$ -                                    |              |                        | \$ 443,000              | \$ - \$         | - \$          | 242,153                         | \$ 1,335,153  |
|              | 2024 EOY Fund Balances (Audit)   | \$ 682,369             |                           | \$ -                    | \$ 240,965               |                     | \$ 234,088             | \$ 547,014        |                      | \$ 14,505,897   |              |                                      | \$ 2,962,244                     | \$ 1,385,728             | \$ 189,169 \$ 2,999,99                            | \$ 730,624 \$ 445,4          | 22 \$ 510,963 \$   | - \$         | 400,000 \$   | - \$ -                           |   | \$ 118,582            |   |   |              | \$ 707,623             | \$ 1,638,805            |                 | 14,505,897 \$ | 10,657,754                      | \$ 28,057,093   |
|              | Estimated Year End 2025 Expenditures/Encumberances :<br>2025 Fund Transfers In | \$ (1,319,965)         | \$ (234,500)              | ş -                     | \$ (925,663)             | \$ (1,031,505)      | \$ (649,649            | 9) \$ (1,098,218) | \$ (643,884)         | \$ 2 788 664    | \$ (25,000)  | \$ 787,900                           | \$ (100,000)                     |                          | \$ (155,650) \$ -                                 | \$ (58,000) \$ (65,0         | 00) \$ (58,000) \$ | (343,774) \$ | (50,000) \$  | (8,443) \$ (32,500<br>8,443 \$ - | )) \$ -                                       | \$ (435,317)          | ) \$ -                                      | \$ (1,004,103)                          | \$ (368,000) | \$ (1,554,465)         | \$ (5,058,121)          |                 | 2.788.664 S   | (926,367) \$<br>3,225,536 \$    | \$ (8,637,170<br>\$ 6,014,200                                   |
|              | 2025 Fund Transfers In<br>2025 Fund Transfers Out                              | ¢ /970.260\            | \$ (31.754)               | \$ (598.372)            | ¢ (240.065)              | \$ (153,909)        | ¢ /261 00/             | n e               | \$ (186.228)         |                 |              |                                      | \$ (1.515.987)                   | \$ 2,257,57              |   | \$ (13.8                     | 001                | 171,621 \$   | - 5  | 8,443   \$ -                     |   | \$ (154.082)          | v   | \$ (291.105)                            |              | \$ (1.500.495)         | S (1.288.169)           |                 |               | (1.529.872)                     | \$ (6.014,200   |
|              | Estimated 2025 Carry Over (Fund Balance)                                       | \$ (070,303)<br>\$ -   |                           |                         |                          |                     |                        | \$ 547.014        | \$ (100,110)         | \$ 15,598,898   | \$ 1.026.145 | \$ 787,900                           | \$ 2,952,120                     | \$ 1.355,728 \$ 2.257,57 | 2 \$ 327,054 \$ 2,999,99                          |                              |                    | - Ś          | 400,000 \$   | - \$ 112.500                     | S 8.129                                       |                       | ) \$ 405.799                                | \$ (0)                                  |              | \$ -                   |                         | \$ 547.014 \$ 1 |               |                                 |   |
|              |  |                        |                           |                         |                          |                     | ·                      |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       | , , , , , , ,                               |   |              |                        |                         |                 |               |                                 |   |
| 26 BUDGET    |  |                        |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   |   |              |                        |                         |                 |               |                                 |   |
| tivity Code  |  |                        |                           |                         |                          |                     | ļ                      |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   |   |              | \$ 490,489             | \$ 2,490,893            |                 |               |                                 | 4 2004.20   |
| 4010<br>4011 | Wages Wages-Overtime   | \$ 490,489             |                           |                         | \$ 466,310<br>\$ 2,500   | \$ 569,930          | \$ 273,84              | 1                 | \$ 411,586           |                 |              |                                      |                                  | 1                        |   |                              |                    |              |  |                                  |   | \$ 264,206            |   | \$ 505,020<br>\$ 2,500                  |              | \$ 490,489             | \$ 2,490,893            | \$ -            | 5             |                                 | \$ 2,981,382<br>\$ 5,000  |
| 4020         | Pavroll Tax Expense  | \$ 37.522              |                           |                         | \$ 35,673                | \$ 43,600           | \$ 20,949              |                   | \$ 31,486            |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   | \$ 20,212             |   | \$ 38,634                               |              | \$ 37.522              | \$ 190,553              | \$ -            | 3             |                                 | \$ 228,076  |
| 40XX         | Paid Leave Tax   | \$ 2,158               |                           |                         | \$ 2,052                 | \$ 2,508            | \$ 1,205               | Ś                 | \$ 1,811             |                 |              |                                      |                                  |                          |   | -                            |                    |              |  |                                  |   | \$ 1,163              |   | \$ 2,222                                |              | \$ 2,158               | \$ 10,960               | \$ -            | Š             |                                 | \$ 13,118   |
| 4035         | Unemployment Reimbursement   | \$ 10,000              |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   |   |              | \$ 10,000              | \$ -                    | \$ -            | \$            |                                 | \$ 10,000   |
| 4040         | PERA Expense   | 36,787                 |                           |                         | \$ 34,973                |                     |                        |                   | \$ 30,869            |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   | \$ 19,815             |   | \$ 37,876                               |              | \$ 36,787              | \$ 186,817              | \$ -            | \$            | - '                             | \$ 223,604<br>\$ 349,849<br>\$ 31,500<br>\$ 47,900<br>\$ 10,000 |
| 4050         | Benefits (   | 62,966                 |                           |                         | \$ 32,923                |                     |                        |                   | \$ 40,968            |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   | \$ 31,297<br>\$ 2,000 |   | \$ 63,897                               |              | \$ 62,966<br>\$ 1.000  | \$ 286,883<br>\$ 30,500 | Ş -             | Ş             |                                 | \$ 349,849  |
| 4060<br>4065 | Staff Mileage/Expenses<br>Staff Training                                       | \$ 1,000<br>\$ 6,500   |                           |                         | \$ 5,000<br>\$ 10,000    |                     | \$ 2,100<br>\$ 2,100   | )                 | \$ 7,400<br>\$ 6,300 |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   | \$ 2,000              |   | \$ 8,000<br>\$ 5,000                    |              | \$ 6,500               | \$ 30,500               |                 | 5             |                                 | \$ 31,500   |
| 4066         | Staff Tuition Benefit  | \$ 10.000              |                           |                         | \$ 10,000                | \$ 6,000            | \$ 2,100               | ,                 | \$ 6,300             |                 |              |                                      |                                  |                          | -   |                              | -                  |              |  |                                  |   | 3 10,000              | +   | \$ 5,000                                |              | \$ 10.000              | \$ 41,400               | \$ -            | - 3           |                                 | \$ 10.00  |
| 4110         | Manager Per Diems  | \$ 37,500              |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  | 1                        |   | 1                            |                    |              |  |                                  |   |                       | ·   |   |              | \$ 37,500              | š -                     | š -             | \$            |                                 | S 37.500  |
| 4120         | Manager Reimbursement Expenses   | \$ 5,000               |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   |   |              | \$ 5,000               | \$ -                    | \$ -            | \$            |                                 | \$ 5,000  |
| 4125         | Manager Misc Expenses  | \$ 6,500               |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   |   |              | \$ 6,500               | \$ -                    | \$ -            | \$            | - '                             | \$ 5,000<br>\$ 6,500<br>\$ 5,000<br>\$ 7,000                    |
| 4210         | Office Supplies :  | \$ 5,000               |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   |   |              | \$ 5,000               |                         | Ş -             | Ş             |                                 | \$ 5,000  |
| 4215<br>4222 | Board/Committee Meeting Exp<br>Vehicle/Boat Expense                            | \$ 7,000<br>\$ 3,000   |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   | \$ 5.000                                |              | \$ 7,000<br>\$ 3.000   |                         | Ş -             | 5             |                                 | \$ 7,000  |
| 4230         | Printing/Publishing/Postage  | \$ 1,500               |                           |                         | \$ 5,000                 | \$ 150              | \$ 500                 | `                 | \$ 500               |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   | \$ 15,300             |   | \$ 2,000                                |              | \$ 1,500               | \$ 23,450               | 3 -             | 3             |                                 | \$ 24,950   |
| 4250         | Dues & Subscriptions   | \$ 17,500              | \$ 91,670                 |                         | 3,000                    | 7 130               | 300                    |                   | 300                  |                 |              |                                      |                                  |                          |   | -                            |                    |              |  |                                  |   | \$ 10,000             | ·   | \$ 4,000                                |              | \$ 109,170             | \$ 14,000               |                 | Š             |                                 | \$ 123,170<br>\$ 19,700   |
| 4265         | Rentals-Building & Equipment   | \$ 13,000              |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   | \$ 6,700              |   | , |              | \$ 13,000              | \$ 6,700                | \$ -            | \$            | - 1                             | \$ 19,700   |
| 4280         | Insurance  | \$ 71,000              |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   |   |              | \$ 71,000              | \$ -                    | \$ -            | \$            | - 17                            | \$ 71,000   |
| 4292<br>4295 | Bank/Agency Fees Other/Miscellaneous   | \$ 4,000               | \$ 25,000                 |                         |                          |                     | ļ.,                    |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   | \$ 7,500              |   |   |              | \$ 4,000<br>\$ 35,000  | \$ -<br>\$ 32,500       | \$ -            | \$            |                                 | \$ 4,000<br>\$ 67,500   |
| 4295         | Contract Services  | \$ 10,000<br>\$ 60,000 | \$ 25,000                 |                         |                          | \$ 35.000           | \$ 25,000              | )                 | \$ 199,500           |                 |              |                                      |                                  | 1                        |   |                              |                    |              |  |                                  |   | \$ 69,000             |   | \$ 140,230                              |              | \$ 167,550             | \$ 697,787              | \$ -            | 5             |                                 | \$ 865,337  |
| 4330         | Accounting & Auditing  | \$ 133,750             |                           |                         |                          | 000,000 ډ           | 254,05                 |                   | 000,eet ¢            |                 |              |                                      |                                  |                          |   | +                            |                    |              |  |                                  |   | 2 03,000              |   | 140,230 د                               |              | \$ 133,750             | Š -                     | š -             | 3             |                                 | \$ 133,750  |
| 4340         | Engineering  | \$ 80,640              |                           |                         | \$ 290,000               |                     |                        |                   | \$ 80,000            |                 | \$ 50,590    | \$ 140,000                           |                                  |                          |   | \$ 288,000 \$ 20,0           | 00 \$ 37,500       | \$           | 124,940  |                                  |   |                       |   | \$ 15,000                               |              | \$ 80,640              | \$ 634,150              | \$ -            | \$            | 1,296,871                       | \$ 2,011,661  |
| 4350         | Legal Expense :  | \$ 90,000              |                           |                         | \$ 60,000                |                     |                        |                   | \$ 47,500            |                 |              |                                      | \$ 15,000                        | \$ 5,000 \$ 25,000       | \$ 13,000 \$ 30,00                                | \$ 30,000 \$ 7,5             | 00 \$ 9,375        |              |  |                                  |   | \$ 4,500              |   | \$ 5,000                                |              | \$ 90,000              |                         | \$ -            | \$            | 134,875                         | \$ 439,725  |
| 4520         | Lab Analysis   | \$ -                   |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   | \$ 53,493                               |              | \$ -                   | \$ 53,493               | \$ -            | \$            | - /                             | \$ 53,493   |
| 4530<br>4540 | Permit Acquisition Property/Easement Acquisition                               | ş -                    |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   | -                                       |              | Ş -                    | \$ -                    | \$ -            | Ş             | - !                             | Ş -   |
| 4540         | Construction Sometiment Acquisition  | > -<br>e               |                           | \$ 598,372              |                          |                     |                        | -                 |                      |                 | \$ 455,310   |                                      | \$ 2,042,628                     | \$ 655,000               | \$ 411,432  | ¢ 514.1                      | 43 \$ 545,125      |              |  |                                  |   |                       | +   |   |              | \$ 598.372             | \$ -                    | \$ -            | 5             | 4,623,638                       | \$ 5,222,010  |
| 4570         | Equipment/Supplies   | \$ 22,500              | \$ 30,000                 | 2 330,372               | \$ 3.000                 |                     | \$ 500                 | )                 |                      |                 | 7 433,310    |                                      | 2 2,042,028                      | y 033,000                | 7 722,732   | 3 314,1                      | 45,125 د ده        |              |  |                                  |   | \$ 4,500              | -   | \$ 50,000                               |              | \$ 52,500              | \$ 58,000               | Š -             | 3             | -,023,036                       | \$ 110.50   |
| 4575         | Repairs/Maintenance  | \$ 55.000              |                           |                         | - 3,000                  |                     | \$ 10.000              |                   |                      |                 |              |                                      |                                  |                          |   | T                            |                    |              |  |                                  |   | ,500                  | †   | \$ 15,000                               |              | \$ 55,000              | \$ 25,000               | s -             | Š             |                                 | \$ 80,000   |
| 4594         | Debt Service-Principal   | \$ 83,988              | İ                         |                         |                          |                     |                        | \$ 890,000        | İ                    |                 |              |                                      |                                  |                          |   | 1                            |                    |              |  |                                  |   |                       | <u> </u>                                    |   |              | \$ 83,988              | \$ -                    | \$ 890,000      | Š             |                                 | \$ 973,98   |
| 4595         | Debt Service-Interest  | \$ 20,936              |                           |                         |                          |                     |                        | \$ 210,668        |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  |                                  |   |                       |   |   |              | \$ 20,936              | \$ -                    | \$ 210,668      | \$            | - '                             | \$ 231,604  |
| 4600         | Grants/Awards/Loans :  | \$ -                   |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      |                                  |                          |   |                              |                    |              |  | \$ 32,500                        | )   |                       |   |   |              | \$ -                   | \$ -                    | \$ -            | \$            | 32,500                          | \$ 32,50  |
| 4963         | Utilities  | \$ 50,000              |                           |                         |                          |                     |                        |                   |                      |                 |              |                                      | \$ 12,372                        |                          | \$ 494,432 \$ 250,00                              |                              |                    |              |  |                                  |   |                       |   | \$ 10,000                               |              | \$ 50,000              | \$ 10,000               | ş -             | \$            | 12,372                          | \$ 72,37.   |
| 6 EXPENDI    |  |                        | \$ 254,220                | \$ 598,372              |                          | S 1 097 847         |                        | \$ 1,100,668      |                      |                 |              |                                      | \$ 2.150,000                     | IS 700 000 \$ 250 84     | I S 494 432 S 250 00                              | 1   S   318 000   \$   541 6 | 43 \$ 592 000 \$   | - 6          | 124,940 S  | - Ś 32.50                        | 115   | \$ 466,193            | 1.5   | \$ 962,872                              |              | \$ 2,287,828           | \$ 5.017.936            | \$ 1,100,668 \$ |               | 6.100.256                       | \$ 14,506,68  |

### **Attachment 15 - DRAFT Transfer Summary**

| Fund Code | Fund Name                             | Trai | nsfer In  | Tra | nsfer Out   | Notes   |
|-----------|---------------------------------------|------|-----------|-----|-------------|---|
| 1002      | General Operations                    |      |           | \$  | (870,369)   | Transfer out of estimated carryover to Capital Finance                      |
| 1003      | Information Technology                |      |           | \$  | (31,754)    | Transfer out of estimated carryover to Capital Finance                      |
| 1005      | Facility Maintenance Plan             |      |           | \$  | (598,372)   | Transfer out of estimated carryover to Capital Finance                      |
| 2001      | Permit Administration                 |      |           | \$  | (240,965)   | Transfer out of estimated carryover to Capital Finance                      |
| 2002      | Project Planning                      |      |           | \$  | (153,909)   | Transfer out of estimated carryover to Capital Finance                      |
| 2003      | Project Maintenance & Land Management |      |           | \$  | (261,880)   | Transfer out of estimated carryover to Capital Finance                      |
| 2008      | Policy Planning                       |      |           | \$  | (186,228)   | Transfer out of estimated carryover to Capital Finance                      |
| 3001      | Capital Finance                       | \$   | 2,788,664 | \$  | (1,695,664) | Transfer in of 2025 program and project carryover, transfer out to 2026 CIP |
| 30XX      | Cedar Meadows Pond Maintenance        | \$   | 787,900   |     |             | Transfer in from Capital Finance to support CIP                             |
| 3145      | Blake Road Stormwater Management      |      |           | \$  | (1,515,987) | Transfer out of estimated carryover to Capital Finance                      |
| 3150      | Meadowbrook Golf Course               | \$   | 2,257,572 |     |             | Transfer in from Capital Finance to support CIP                             |
| 3159      | County Rd 6 Pond Retrofit             |      |           | \$  | (13,885)    | Transfer out of estimated carryover to Capital Finance                      |
| 3501      | Morningside Ravine Stabilization      | \$   | 171,621   |     |             | Transfer in from Capital Finance to support CIP                             |
| 3503      | Northside Park (Lifetime)             | \$   | 8,443     |     |             | Transfer in from Capital Finance to support CIP                             |
| 4002      | Outreach                              |      |           | \$  | (154,082)   | Transfer out of estimated carryover to Capital Finance                      |
| 5001      | Research & Monitoring                 |      |           | \$  | (291,105)   | Transfer out of estimated carryover to Capital Finance                      |

Totals \$ 6,014,200 \$ (6,014,200)